

# INSTALLATION SUPPORT

## 72 HOUR - 11 DAY SUPPORT SCHEDULE TABLE OF CONTENTS

27  
↑  
Bell  
?

### SECTION I

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FOR INFORMATION CALL: 867-3031

FOR INFORMATION CALL: 867-8874

PREPARED BY: *Handwritten Signature*

BOFT-03

DATE April 20, 1973

APPROVED BY: *Handwritten Signature*

IS-TSM



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 1

| CONTROL NUMBER | VEHICLE OR S C FACILITY | CONTACT NAME ORGANIZATION PHONE | SUPPORT AGENCY | OPERATION MEETINGS                                                                        | F     | S     | S     | M     | T     | W     | TH    | F     | S     | S     | M     | T     | W     | TH    | F     |
|----------------|-------------------------|---------------------------------|----------------|-------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                |                         |                                 |                |                                                                                           | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30    | 1     | 2     | 3     | 4     |
|                |                         |                                 |                |                                                                                           | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 | 3 1 2 |
|                | SL                      | SCO                             |                | SPACECRAFT MEETING FOR SKYLAB DAILY 0835 HRS. 28E7                                        | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |
|                | SL-1 & 2                | LV                              |                | LV SKYLAB OPS MEETING DAILY 0930 HRS., ROOM 2R8 LCC                                       | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |
|                | ALL                     | TS/IS                           |                | TS, IS, IN & SO SCHEDULING MEETING 1030 HRS., ROOM 1R14A, LCC DAILY MONDAY THRU FRIDAY.   | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |
|                | SL-1 & 2                | LO                              |                | SKYLAB 1 & 2 MEETING DAILY 1300 HRS. FR-4 CONF. ROOM                                      | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |
|                | ALL                     | IS/SO                           |                | PRIORITY MEETING - HEAVY EQUIPMENT 1330 HRS. ROOM 1P9A, LCC DAILY MON. THRU FRI.          | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |       |       | ▲     | ▲     | ▲     | ▲     | ▲     |
|                | SL-2                    | IS                              |                | REDLINE REVIEW, POST LAUNCH INSPECTION AND ML TRANSFER TO VAB, 1000 HRS. 4-24-73 4R1, LCC |       |       |       |       | ▲     |       |       |       |       |       |       |       |       |       |       |
|                | SL 1 & 2                | SO                              |                | PRETEST BRIEFING RP-1 LOAD, 20 APRIL, 0900 HRS. ROOM 1P12A, LCC                           | ▲     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|                | SL-1                    | LO                              |                | PRETEST BRIEFING CDDT 1400 HRS. FR-4 CONFERENCE ROOM. 4-26-73                             |       |       |       |       |       |       | ▲     |       |       |       |       |       |       |       |       |
|                | SL-1                    | LO                              |                | PRETEST BRIEFING MSS MOVE PAD B TO A TO B 1400 HRS. FR-4 CONFERENCE ROOM 5-1-73           |       |       |       |       |       |       |       |       |       |       |       | ▲     |       |       |       |
|                | SL-1                    | LO                              |                | PRETEST BRIEFING SV COUNTDOWN 1400 HRS. FR-4 CONFERENCE ROOM 5-8-73                       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

LEGEND:

EVENT



NORMAL OPERATIONS



HAZARDOUS OPERATIONS

N-NEW ITEM

R-REVISED ITEM

C-COMPLETE

H-HOLIDAY



POST FRT APPROVED



POST FRT APPROVAL NOT REQUIRED



## MISSION SUPPORT SCHEDULE

SECTION

PAGE

2

| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>MEETINGS                                                          | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                   |                                                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
|                   |                               |                                       |                   |                                                                                    | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                   | SL-1 & 2                      | IS/TS                                 |                   | PRETEST BRIEFING CDDT, 1400 HRS. 4-24-73 ROOM 2201<br>KSC HDQ.                     |    |    |    |    | ▲  |    |    |    |    |    |    |   |   |    |   |
|                   | SL-1 & 2                      | IS                                    |                   | PRETEST BRIEFING CDDT, 1300 HRS. 4-23-73 ROOM 2201,<br>KSC HDQ.                    |    |    |    | ▲  |    |    |    |    |    |    |    |   |   |    |   |
|                   | SL-1                          | LO                                    |                   | PRETEST BRIEFING RP-1 LOAD 1330 HRS. FR-4 CONFER-<br>ENCE ROOM. 4-24-73            |    |    |    |    | ▲  |    |    |    |    |    |    |   |   |    |   |
|                   | SL-2                          | LO                                    |                   | BRIEFING FOR POST WET CDDT SAFE AND SECURING<br>OPERATIONS 1400 HRS. 4-24-73, FR-4 |    |    |    |    | ▲  |    |    |    |    |    |    |   |   |    |   |
|                   | SL-2                          | LO                                    |                   | PRETEST BRIEFING RP-1 LOAD 1345 HRS. FR-4 CONFER-<br>ENCE ROOM 4-25-73             |    |    |    |    |    | ▲  |    |    |    |    |    |   |   |    |   |
|                   | SL-2                          | LO                                    |                   | PRETEST BRIEFING CDDT 1400 HRS. FR-4 CONFERENCE<br>ROOM 4-25-73                    |    |    |    |    |    | ▲  |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

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| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>TRAINING OPERATIONS    | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W  | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|-----------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|----|----|---|
|                   |                               |                                       |                   |                                         | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2  | 3  | 4 |
| OP-116KSC         | CX-39                         | J. Evans                              |                   | CX-39 Blast Escape System Orientation   | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3  | 1  | 2 |
| RD 23807          | Pad A                         | P. Sorensen                           | BEN               | Support in accordance with RD 23807     |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
| (54 RL)           |                               | BCO/7750                              |                   | Classroom: Trailer 291, Pad A, Site 053 |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               | 5920                                  |                   | Dates: 25 April 0830-1130               |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
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|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
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|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
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|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
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|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   |    |    |   |
|                   |                               |                                       |                   |                                         |    |    |    |    |    |    |    |    |    |    |    |   | </ |    |   |



SECTION \_\_\_\_\_ PAGE 4

[illegible]



SECTION \_\_\_\_\_ PAGE \_\_\_\_\_ 5

[illegible]



SECTION \_\_\_\_\_ PAGE \_\_\_\_\_ 6

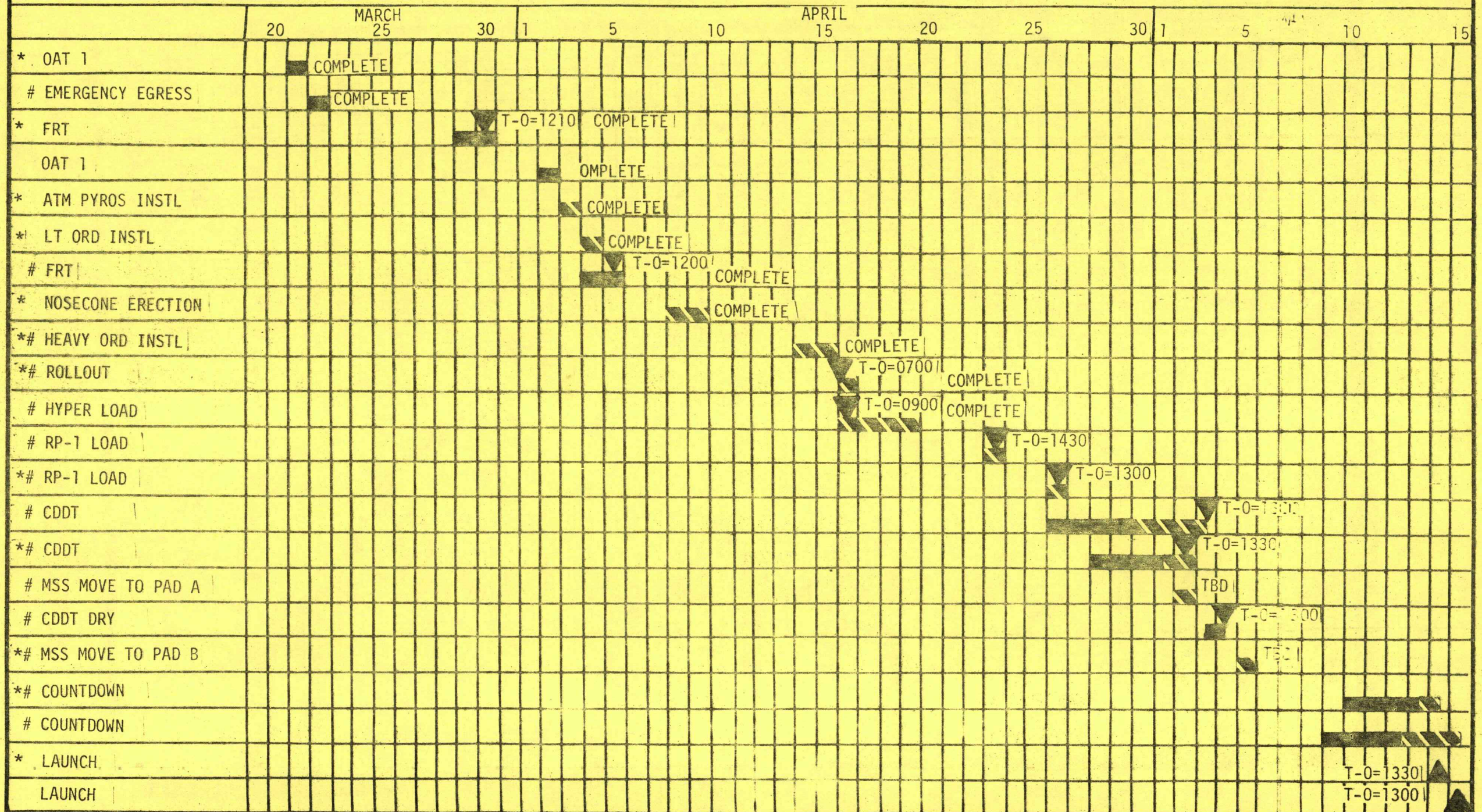
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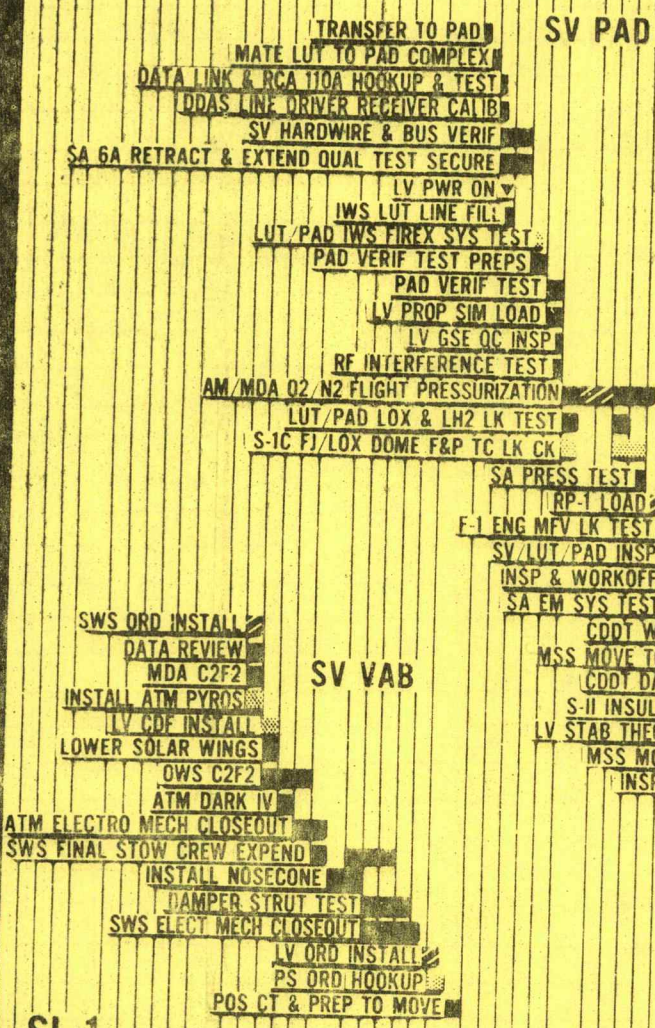
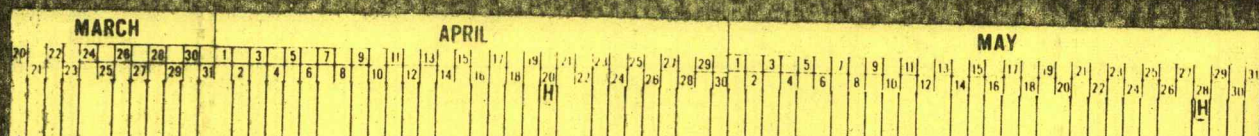
\* = SL-1    # = CONSOLES MANNED

MILESTONE PLANNING SCHEDULE      SL-1/SL-2

15 OF 4 APRIL 1973







### SKYLAB 1 & 2 PROCESSING

LC 39-SVP 513 & 206 R2  
DATED: 4-3-73

APPROVED BY: *W. J. Kapryan*  
W. J. KAPRYAN  
DIRECTOR LAUNCH OPERATIONS

### LEGEND

EVENT

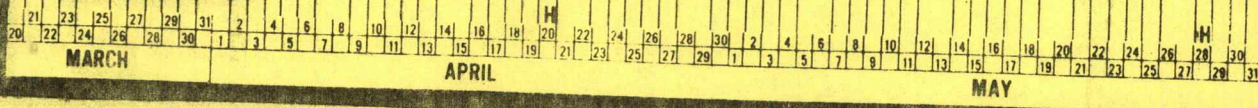
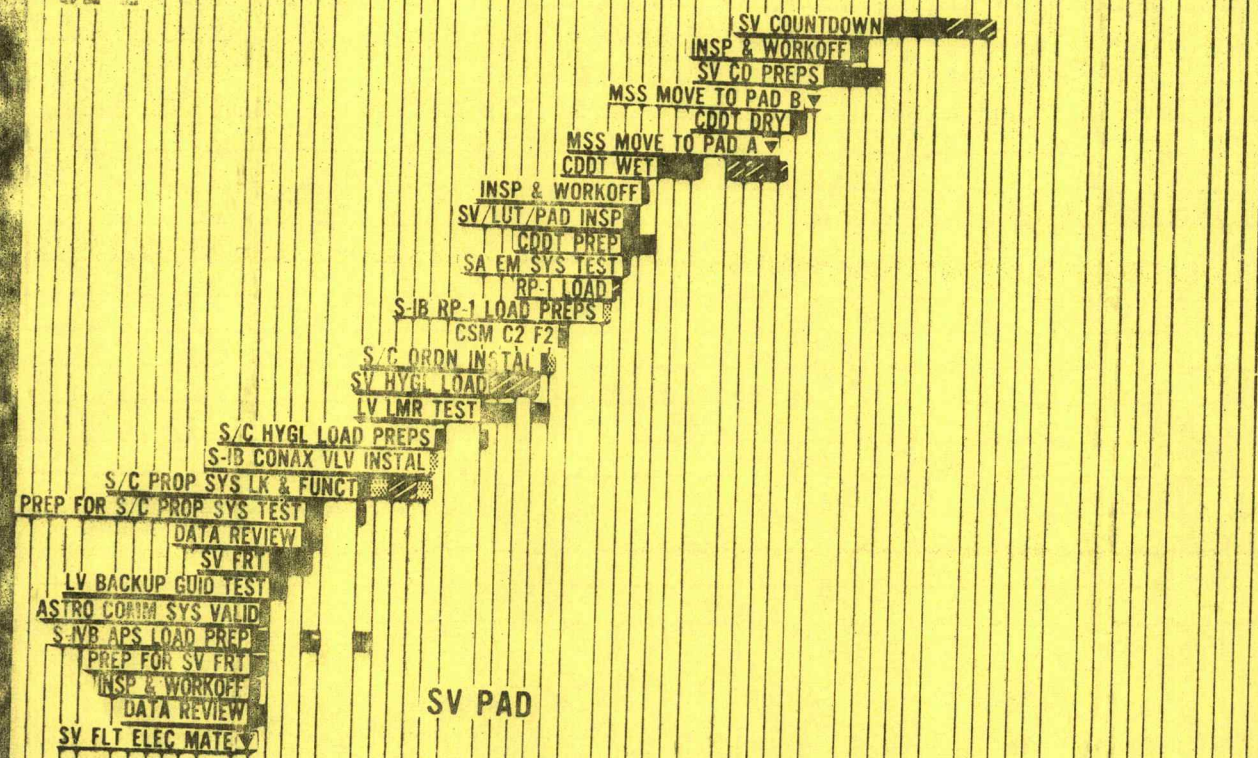
NORMAL OPERATIONS

LOCAL CLEAR

HAZARDOUS OPERATIONS

SL-1

SL-2





## SL-I

MILESTONES

S-IC STAGE ARRIVAL . . . . . COMPLETE  
 S-II STAGE ARRIVAL . . . . . COMPLETE  
 S-II STACKING . . . . . COMPLETE  
 OWS STAGE ARRIVAL . . . . . COMPLETE  
 OWS STACKING . . . . . COMPLETE  
 I.U. STAGE ARRIVAL . . . . . COMPLETE  
 S-IC STACKING . . . . . COMPLETE  
 I.U. STACKING . . . . . COMPLETE  
 S/A OAT . . . . . COMPLETE  
 OAT #1 . . . . . COMPLETE  
 \* FRT . . . . . COMPLETE

\* ATM PYROS INSTALLATION . . . . . COMPLETE  
 \* LT ORDNANCE INSTALLATION . . . . . COMPLETE  
 \* NOSECONE ERECTION . . . . . COMPLETE  
 \* HEAVY ORDNANCE INSTALLATION . . . . . COMPLETE  
 \* ROLLOUT . . . . . COMPLETE  
 \* RP-1 LOAD . . . . . 26 APRIL 73  
 \* CDDT . . . . . 28 APRIL 73  
 \* CDDT WET T-0 . . . . . 2 MAY 73  
 \* MSS MOVE TO PAD B . . . . . 5 MAY 73  
 \* LCD . . . . . 10 MAY 73  
 \* LAUNCH . . . . . 14 MAY 73

\*SL-1 DATES REVISED PER LO SL-1 & 2 PROCESSING SCHEDULE  
 DATED 4-3-73

AS OF 4 APRIL 1973



MILESTONES

S1B STAGE ARRIVAL . . . . . COMPLETE  
 S1B STAGE ERECTION - TRANSFER AISLE . . . . . COMPLETE  
 S-IVB STAGE ARRIVAL . . . . . COMPLETE  
 I. U. STAGE ARRIVAL . . . . . COMPLETE  
 S1B STACKING . . . . . COMPLETE  
 S-IVB STACKING . . . . . COMPLETE  
 I. U. STACKING . . . . . COMPLETE  
 S/A OAT (RE-RUN) . . . . . COMPLETE  
 1ST ROLLOUT (FIT CHECK) . . . . . COMPLETE  
 MSS PARKSITE TO PAD B . . . . . COMPLETE  
 LC-39 POWER OUT TEST . . . . . COMPLETE  
 MSS PAD B TO PARKSITE . . . . . COMPLETE  
 LV PROP LOAD TEST . . . . . COMPLETE  
 ROLLBACK TO VAB . . . . . COMPLETE  
 S/C ERECTION . . . . . COMPLETE

HEAVY ORDNANCE INSTALLATION . . . . . COMPLETE  
 LES ERECTION . . . . . COMPLETE  
 ROLLOUT . . . . . COMPLETE  
 MSS PARKSITE TO PAD B . . . . . COMPLETE  
 EMERGENCY EGRESS . . . . . COMPLETE  
 \* OAT #1 . . . . . COMPLETE  
 \* FRT . . . . . COMPLETE  
 \* HYPER LOAD . . . . . COMPLETE  
 \* RP-1 LOAD . . . . . 23 APRIL 73  
 \* CDDT . . . . . 26 APRIL 73  
 \* CDDT WET T-0 . . . . . 3 MAY 73  
 \* MSS MOVE TO PAD A . . . . . 2 MAY 73  
 \* CDDT DRY T-0 . . . . . 4 MAY 73  
 \* LCD . . . . . 9 MAY 73  
 \* LAUNCH . . . . . 15 MAY 73

\* SL-2 DATES REVISED PER LO SKYLAB 1 & 2 PROCESSING  
 SCHEDULE DATED 4-3-73

PRIME CREW

CDR-CAPT. CHARLES CONRAD, JR. USN.  
 PLT-CDR PAUL J. WEITZ, USN  
 SPT-DR JOSEPH P. KERWIN, LCDR, USN

SL-2 CREWBACKUP CREW

MR. RUSSELL L. SCHWEICKART  
 LCDR BRUCE McCANDLESS, II, USN  
 DR. FRANKLINE S. MUSGRAVE

AS OF 4 APRIL 1973



SL-3

MILESTONES

SIB STAGE ARRIVAL . . . . . COMPLETE  
 SIB STAGE ERECTION TRANSFER AISLE . . . . . COMPLETE  
 S-IVB STAGE ARRIVAL . . . . . COMPLETE  
 I. U. STAGE ARRIVAL . . . . . 8 MAY 1973  
 SIB STACKING . . . . . 19 MAY 73  
 S-IVB STACKING . . . . . 20 MAY 73  
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 S/A OAT . . . . . 8 JUNE 73  
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LES ERECTION . . . . . 13 JUNE 73  
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 MSS PARKSITE TO PAD B . . . . . 15 JUNE 73  
 OAT #1 . . . . . 3 JULY 73  
 EMERGENCY EGRESS . . . . . 29 JUNE 73  
 FRT . . . . . 6 & 9 JULY 73  
 HYPER LOAD . . . . . 16 THRU 19 JULY 1973  
 RP-1 LOAD . . . . . 20 JULY 73  
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 CDDT . . . . . 23 THRU 29 JULY 73  
 LCD . . . . . 2 AUGUST 73  
 LAUNCH . . . . . 8 AUGUST 73

## SL-3 CREW

## PRIME CREW

CAPT. ALAN L. BEAN, USN  
 MAJ. JACK R. LOUSMA, USMC  
 DR. OWEN K. GARRIOTT

## BACKUP CREW

MR. VANCE D. BRAND  
 DR. WILLIAM B. LENOIR  
 DR. DON L. LIND

NOTE: SL-3  
 ML-1, HB-1, FR-3, PAD B  
 AS-207, CSM-117, SLA-25

AS OF 13 APRIL 1973



## SL-4

MILESTONES

|                                             |                |                                 |                       |
|---------------------------------------------|----------------|---------------------------------|-----------------------|
| SIB STAGE ARRIVAL . . . . .                 | 11 JUNE 73     | ROLLOUT . . . . .               | 10 SEPTEMBER 73       |
| SIB STAGE ERECTION TRANSFER AISLE . . . . . | 21 JUNE 73     | MSS PARKSITE TO PAD B . . . . . | 11 SEPTEMBER 73       |
| S-IVB STAGE REMOVAL FROM STORAGE . . . . .  | 25 JUNE 73     | OAT #1 . . . . .                | 4 OCTOBER 73          |
| I. U. STAGE ARRIVAL . . . . .               | 19 JULY 73     | EMERGENCY EGRESS . . . . .      | 3 OCTOBER 73          |
| SIB STACKING . . . . .                      | 12 AUGUST 73   | FRT . . . . .                   | 8 & 9 OCTOBER 73      |
| S-IVB STACKING . . . . .                    | 13 AUGUST 73   | HYPER LOAD . . . . .            | 16 OCTOBER 73         |
| I. U. STACKING . . . . .                    | 13 AUGUST 73   | RP-1 LOAD . . . . .             | 20 OCTOBER 73         |
| S/A OAT . . . . .                           | 4 SEPTEMBER 73 | MSS PAD B TO PARKSITE . . . . . | 29 OCTOBER 73         |
| S/C ERECTION . . . . .                      | 5 SEPTEMBER 73 | CDDT . . . . .                  | 23 THRU 30 OCTOBER 73 |
| HEAVY ORDNANCE INSTALLATION . . . . .       | 8 SEPTEMBER 73 | LCD . . . . .                   | 3 NOVEMBER 73         |
| LES ERECTION . . . . .                      | 9 SEPTEMBER 73 | LAUNCH . . . . .                | 9 NOVEMBER 73         |

## SL-4 CREW

## PRIME CREW

LT. COL. GERALD P. CARR, USMC  
 LT. COL. WILLIAM R. POGUE, USAF  
 DR. EDWARD G. GIBSON

## BACKUP CREW

MR. VANCE D. BRAND  
 DR. WILLIAM B. LENOIR  
 DR. DON L. LIND

NOTE: SL-4  
 ML-1, HB-1, FR-3, PAC B  
 AS-208, CSM-118, SLA-26

AS OF 16 MARCH 1973



MILESTONES  
SKYLAB RESCUE

S1B STAGE ARRIVAL . . . . . 9-6-73  
 S1B STAGE ERECTION - TRANSFER AISLE . . . 9-12-73  
 S-IVB STAGE REMOVAL FROM STORAGE . . . . 9-13-73  
 I. U. STAGE ARRIVAL . . . . . 10-4-73  
 S1B STACKING . . . . . 11-1-73  
 S-IVB STACKING . . . . . 11-2-73  
 I. U. STACKING . . . . . 11-2-73  
 S/A OAT . . . . . 11-21-73  
 S/C ERECTION . . . . . 11-27-73  
 HEAVY ORDNANCE INSTALLATION . . . . . 11-29-73  
 LES ERECTION . . . . . 11-30-73  
 S/C - ML - ROLLOUT . . . . . 12-3-73  
 MSS PARKSITE TO PAD B . . . . . 12-4-73  
 OAT #1 . . . . . 12-17-73  
 FRT . . . . . 12-18 & 19-73

ALTERNATE (RESCUE)

HYPER LOAD . . . . . 12-22 & 25-73  
 RP-1 LOAD . . . . . 12-25-73  
 LCD . . . . . 12-27 THRU 30-73

ALTERNATE (DESTACK)

MSS MOVE PAD TO PARKSITE . . . . . 1-3-74  
 S/C ML MOVE PAD TO VAB . . . . . 1-4-74  
 LES DESTACKING . . . . . 1-5-74  
 LV ORDNANCE REMOVAL . . . . . 1-5-74  
 S/C DESTACKING . . . . . 1-7-74  
 I. U. DESTACKING . . . . . 1-8-74  
 S-IVB DESTACKING . . . . . 1-9-74  
 I. U. MOVE TO HANGER "F" . . . . . 1-10-74  
 S-IVB MOVE TO HANGER "D" . . . . . 1-14-74  
 S-1B DESTACKING . . . . . 1-14-74  
 S-1B MOVE TO HANGER "D" . . . . . 1-25-74

NOTE: SKYLAB RESCUE MISSION ML-1, HB-1 FR-3, PAD B CSM-119,  
 AS-209 SL-27

AS OF 7 MARCH 1973



## APOLLO/SOYUZ

## MILESTONES

S1B STAGE ARRIVAL . . . . . 5 December 74  
 S1B STAGE ERECTION TRANSFER AISLE . . . . . 11 December 74  
 S-IVB STAGE ARRIVAL . . . . . COMPLETE  
 I. U. STAGE ARRIVAL . . . . . 11 December 74  
 S1B STACKING . . . . . 17 December 74  
 S-IVB STACKING . . . . . 18 December 74  
 I. U. STACKING . . . . . 19 December 74  
 S/A OAT . . . . . 3 January 75  
 LES ERECTION . . . . . 2 March 75  
 ROLLOUT . . . . . 3 March 75

MSS PARKSITE TO PAD B . . . . . 5 March 75  
 OAT #1 . . . . . 29 April 75  
 EMERGENCY EGRESS . . . . . 2 May 75  
 FRT . . . . . 6 May 75  
 HYPER LOAD . . . . . 27 May 75  
 RP-1 LOAD . . . . . 9 June 75  
 CDDT . . . . . 16 TO 27 June 75  
 LCD . . . . . 6 July 75  
 LAUNCH . . . . . 14 July 75

NOTE: HB-1, ML-1, FR-3, Pad B

UNOFFICIAL  
 PRELIMINARY PLANNING

AS OF 9 MARCH 1973



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 15

| CONTROL<br>NUMBER     | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>SKYLAB 1 ML-2/HB-2/FR-2                                                                                                     | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-----------------------|-------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                       |                               |                                       |                   |                                                                                                                                              | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
|                       |                               |                                       |                   |                                                                                                                                              | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| LOG-1115 C<br>4-13-73 | PAD A                         | TUCKER<br>BATC/6515                   | BCO/SFS           | ERECT 5 (1/2) SECTIONS SCAFFOLD W/HANDRAILS AT WEST<br>SIDE OF LOW RISE ELEVATOR. 4-16 THRU 4-26-73                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N 4-20-73             | PAD A                         | PAD LEADER<br>RI/7875                 | BCO/SAT           | PROVIDE 3RD SHIFT TOOL CRIB SERVICE 4-19 & 20-73                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N H-4104<br>4-20-73   | VAB<br>TRANSFER<br>AISLE      | GOETZ<br>BCO/8444                     | BCO/HEQ           | PROVIDE CRANE AND RIGGER SUPPORT TO ON LOAD GSE<br>FIXTURE AND CONTAINER; 25' x 5' AT 3,000 LBS. IN<br>VAB TRANSFER AISLE. 0900 HRS. 4-20-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N H-4107<br>4-20-73   | K7-563<br>CLEAN<br>LAB/BX     | PRESSLEY<br>BX/7671                   | BCO/HEQ           | PROVIDE CRANE AND RIGGER SUPPORT TO SWAP OUT 2 EA.<br>25 TON PRESSURE VESSELS AT FIELD CLEANING LAB.<br>0800-1600 HRS. 4-20-73               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-17-73               | PAD A<br>TANK<br>FARM         | BASSETT<br>BX/5040                    | BCO/RGR           | PROVIDE AND DELIVER 60 EA. SANDBAGS TO THE TANK<br>FARM, WEST SIDE PAD A. 0800 HRS. 4-17-73 THRU<br>5-15-73                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-4097<br>4-19-73     | PAD A                         | PLEASANT<br>RI/3780                   | BCO/HEQ           | PROVIDE PRIME MOVER SUPPORT TO MOVE S14-058, S/N-3<br>AND S14-059, S/N-5 FROM PAD A TO HYPER I. 1200 HRS.<br>4-20-73                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                       |                               |                                       | BCO/SEC           | PROVIDE SECURITY ESCORT FOR MOVES. 4-20-73                                                                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N 4-20-73             | PAD A<br>ML-2                 | SHORT<br>MM/4439                      | PAA/EHE           | 02 SAMPLE PRIOR TO OWS ENTRY 0730 HRS. 4-25-73                                                                                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 16

| CONTROL<br>NUMBER  | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY              | OPERATION<br><br>SKYLAB 1 ML 2/BH 2/FR 2                                                                                                        | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|--------------------|-------------------------------|---------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                    |                               |                                       |                                |                                                                                                                                                 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| SL-I<br>1-29-73    | ML-2<br>HB 2                  | DOMAN<br>MDAC/2796                    | BCO/MUS                        | PROVIDE 20T A/C on 16th FLOOR CROSSOVER<br>DUCTING TO MDAC-OWS TO REMAIN ON SITE AS<br>CONTINGENCY ITEM                                         | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| S-99517<br>4-11-73 | PAD A                         | BCTW/3038<br>JANES<br>TECH/4375       | NTS-1<br>PAA                   | RP-1 LOAD T-0= 1300 HRS. 4-26-73 PAD CLEAR 600'<br>PROVIDE 4 EACH XENON LIGHTS AT EACH SITE 2,4, & 5<br>PAD A<br>MAN CONSOLES T-5 HRS. = 0800   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-4100<br>4-19-73  | PAD A                         | LEHMON<br>BATC/3496                   | BCO/HEQ                        | PROVIDE CRANE/RIGGER SUPPORT TO REMOVE HOSE RACK<br>FROM ZERO LEVEL OF ML-2, PAD A. 0800-1600 HRS.<br>4-25-73                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                    |                               |                                       | BX                             | BENDIX TO PROVIDE H.H. CRANE SUPPORT 4-25-73                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N 4-20-73          | PAD A<br>ML-2                 | SHORT<br>MM/4439                      | TECH                           | C&D CONSOLE CLOSE OUT 4-28-73<br>PHOTO SUPPORT ON CALL                                                                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-4045<br>4-11-73  | ML-2<br>PAD A                 | GRIEBEL<br>BATC/9820                  | BCO/HEQ                        | PROVIDE HI RANGER SUPPORT FOR RE-TORQUE AND LEAK<br>CHECKS OF LOX AND LH2 LINES ON ML-2, PER RD #23301.<br>0800 HRS. 4-23 & 24-73               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-13-73            | PAD A<br>ML-2                 | TUCKER<br>BATC/6515                   | BCO/FIRE<br>BCO/SEC<br>PAA/EHE | FUEL JACKET AND LOX DOME FLUSH AND PURGE 4-23,24,<br>& 25-73 LOCAL S-1C AREA AND FLAME TRENCH<br>SUPPORT<br>SUPPORT<br>SUPPORT ON ONE HOUR CALL |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-13-73            | MI-2                          | PASSAMONTE<br>MDA/7074                | TECH                           | MDA CLOSEOUT 1 21,22,23-73<br>SUPPORT 4 HOUR CALL                                                                                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



MISSION SUPPORT SCHEDULE

| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY  | OPERATION                                                                                                                                                                                          | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                    |                                                                                                                                                                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| LOG-3849C         | PAD A                         | HAINES<br>BCO/4929                    | BCO/SFS            | SKYLAB 1 ML 2/HB 2/FR 2<br>RELOCATE SCAFFOLDING LOX DISCONNECT TOWER<br>12-21 THRU INDEFINITE                                                                                                      | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 4-19-73           | PAD A                         | SCHOONOVER<br>BCO/4740                | BCO/RGR<br>BX      | PROVIDE LABOR TO CLEAN AND FLUSH TRENCHES AND<br>HOLDING PONDS AT PAD A. 4-18 THRU 4-20-73<br>BENDIX TO PROVIDE FIRES WATER SYSTEM SUPPORT FOR<br>FLUSHING OF HOLDING PONDS 0800-1600 HRS. 4-20-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-10-73           | PAD A                         | VERDIER<br>BATC/4180                  | BCO/SFS<br>BCO/MUS | PAD VERIFICATION TEST (SV)<br>PROVIDE ROPES STANCHIONS AND HAZARDOUS SIGNS<br>4-20-73<br>PROVIDE A/C FOR LCC COMPUTER ROOMS (REF RD 21102,<br>LVI-2, 3200 PAGES)                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1158          | ML-2                          | HYER                                  |                    | SR 393-1053                                                                                                                                                                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-19-73           |                               | BX/2801                               | BCO/SFS            | HANG ONE FLOAT W/NET 220' LEVEL CORNER 3-4 4-20<br>THRU 4-26-73                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1010C         | PAD A                         | DOTY                                  |                    | SR 393-0902                                                                                                                                                                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-4-73            |                               | BX/2801                               | BCO/SFS            | HANG 3 FLOATS W/NETS AT FLAME TRENCH WEST WALL<br>4-3 THRU 4-24-73                                                                                                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



MISSION SUPPORT SCHEDULE

| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                         | F    | S     | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|---------------------------------------------------|------|-------|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                   |                                                   | 20   | 21    | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| R 4-18-73         | PAD A                         | PAD LEADER                            |                   | SKYLAB 1 ML 2/HB 2/FR 2                           | 3    | 1     | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                   | ML-2 &                        | MDAC/3097                             |                   | AM 02N2 FLIGHT PRESSURIZATION 1200 HRS. 4-18 THRU | 0400 | CLEAR |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | GH2/GN2                       |                                       | PAA/EHE           | 2400 HRS. 4-25-73                                 |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | BATTERY                       |                                       |                   | PAA HG SAMPLE, LSC-85; 1200 HRS. 4-18-73          |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | PAA HG SAMPLE, LSD-86; 1500 HRS. 4-18-73          |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | PAA HG SAMPLE, LSD-78; 1200 HRS. 4-19-73          |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | PAA HG SAMPLE, LSD-79; 2200 HRS. 4-19-73          |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | PAA HG SAMPLE, LSD-94; 0800-2000 HRS. 4-23-73     |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | PAA HG SAMPLE, LSD-93; 2000-0800 HRS. 4-24-73     |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       | BCO/SEC           | SUPPORT/ESTABLISH 600' CLEAR RADIUS, 2200 4-20 TO |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
| SL-1              | PAD A                         | BASSETT                               |                   | 1000 4-21-73                                      |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               | BX/5040                               |                   | BCO/FIRE                                          |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | FIRE TRUCK AT PAD GATE 2200 4-20 TO 1000 4-21 AND |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 0001-0400 4-22-73                                 |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1169          | ML-2                          | STUART                                |                   | BI-WEEKLY FIREX WATER FLOW                        |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | 4-20-73                       | FEC/7272                              |                   | PAD A PROPELLANT AREAS, LOX, LH2, GH2, & RP-1.    |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | MSS. -22' LEVEL WHEN AT PAD.                      |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | TIME: 0800-1530 HRS.                              |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       | BCO/SFS           | FIRE TECH ON SITE 0800-1530                       |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | NOTE: AREAS OF CONCERN: LVO-BOEING PROPELLANTS    |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | & MSS. WATER WILL BE SPILLED ON TANKS AND         |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | FILL PORTS AS NECESSARY. TAKE NECESSARY           |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | PRECAUTIONS TO PROTECT OPEN OR EXPOSED            |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | EQUIPMENT. A PAGE WILL BE MADE FROM PAD A         |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1169          | ML-2                          | STUART                                |                   | PTCR 30 MINUTES PRIOR TO START OF TEST AND        |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | 4-20-73                       | FEC/7272                              |                   | 15 MIN. PRIOR TO ACTUAL WATER FLOW.               |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | REPORT TO ROOM 202, PTCR                          |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1169          | ML-2                          | STUART                                |                   | ERECT 40' SCAFFOLD AT PAD SURFACE TO BASE OF ML   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | 4-20-73                       | FEC/7272                              | BCO/SFS           | BY ELEVATOR 4-24 THRU 4-27-73                     |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   |                                                   |      |       |    |    |    |    |    |    |    |    |    |   |   |    |   |



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## MISSION SUPPORT SCHEDULE

SECTION PAGE 20

| CONTROL<br>NUMBER | VEHICLE<br>OR SC<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                                                          | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|------------------------------|---------------------------------------|-------------------|------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                              |                                       |                   |                                                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| LOG-3151          | HB-1                         | MORGAN                                | BCO/SFS           | SKYLAB 2 ML 1/HB 1/FR 3/PAD B<br>FOR VEHICLE ACCESS C/O ACTIVITIES                 | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                   | SL-2                         | MDAC/2426                             |                   | ERECT 1½ SECTIONS SCAFFOLDING ON C-2 DECK HB-1<br>FOR SKYLAB 2 WORK. NO ECD        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| SL-2              | LCC                          | SAMS                                  | BCO/SFS           | PROVIDE PERSONNEL AND EQUIPMENT TO CLEAN WINDOWS<br>IN FR-3 FOR CDDT. 4-19 & 20-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-18-73           | FR-3                         | BCO/2592                              |                   |                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| S-99617           | PAD B                        | BCTW/3038                             |                   | RP-1 LOAD T-0= 1430 HRS. 4-23-73 PAD CLEAR 600'<br>1200-1600 HRS.                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-11-73           |                              |                                       | BCO/FIRE          | SUPPORT 0800-1430 HRS. 4-23-73                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       | BCO/SEC           | SUPPORT 0800-1430 HRS. 4-23-73                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              | JANES                                 | NTS-1             | PROVIDE 4 EACH XENON LIGHTS AT EACH SITE 2,4, & 5                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              | TECH/4375                             | PAA               | PAD B                                                                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       |                   | MAN CONSOLES T-5 HRS. = 0930                                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N 4-20-73         | PAD B                        | PAD LEADER                            |                   | CABIN LEAK CHECK 4-20 & 21-73                                                      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              | RI/8069                               | BCO/FIRE          | IN STATION 4-20-73                                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| SL-2              | PAD B                        | BESSETTE                              |                   | REACTIVATE 6000 PSI GH2 SYSTEM                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | SL 2                         | BX/7404                               | BCO/SFS           | PROVIDE 2-EA. LIGHT BANKS AT THE GH2 STORAGE BTRY.                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | GH2                          |                                       |                   | OPERATE FROM DUSK TO 2400 HRS. DAILY                                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | STORAGE                      |                                       |                   | WEEKDAYS ONLY, 1-28-72 THRU INDEF.                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-993C          | ML-1                         | GEIGER                                | BCO/SFS           | HANG 2 FLOATS W/NETS 80' LEVEL AT HYD LINE 44NB                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-2-73            |                              | BATC/7330                             |                   | 3-30 THRU 4-20-73                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

SECTION PAGE 21

| CONTROL<br>NUMBER    | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>SKYLAB 2 ML 1/HD 1/FR 3/PAD B                                                                                                                                                                                                                                                                                                    | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|----------------------|-------------------------------|---------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                      |                               |                                       |                   |                                                                                                                                                                                                                                                                                                                                                   | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| SL-2                 | PAD B                         | HOLDEN<br>BX/3000                     |                   | BIWEEKLY FIREX WATER FLOW<br>PAD B PROPELLANT AREAS, LOX, LH2, GH2, & RP-1<br>TIME: 0800-1530                                                                                                                                                                                                                                                     | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                      |                               |                                       | BCO/SFS           | FIRE TECH ON SITE. 0800-1530<br>NOTE: AREAS OF CONCERN: LVO-BOEING PROPELLANTS &<br>MSS . WATER WILL BE SPILLED ON TANKS & FILL PORTS<br>AS NECESSARY. TAKE NECESSARY PRECAUTIONS TO PROTECT<br>OPEN OR EXPOSED EQUIPMENT. A PAGE WILL BE MADE FROM<br>PAD B PTCR 30 MINUTES PRIOR TO START OF TEST AND<br>15 MINUTES PRIOR TO ACTUAL WATER FLOW. |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 664C             | PAD B                         | WILLIAMS<br>BATC/6113                 | BCO/SFS           | INSTALL 15' SCAFFOLDING AT LOX TOWER - PAD B<br>UNDER VJ LINE. ECD: INDEF.                                                                                                                                                                                                                                                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-19-73              | PAD B                         | PARK<br>BATC/4282                     | BCO/EUS           | IWS EM TEST 4-24-73<br>PROVIDE 4160 V POWER TO IW PIT                                                                                                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-890 C<br>3-20-73 | ML-1                          | SEVERSON<br>BATC/7472                 | BCO/SFS           | HANG 2 FLOATS W/NET AND ONE PIC BOARD AT LH2<br>DISCONNECT TOWER 3-19 THRU 4-20-73                                                                                                                                                                                                                                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-4110<br>4-20-73    | MSS                           | PLEASANT<br>RI/3780                   | BCO/HEQ           | PROVIDE FORKLIFT AND TRUCK SUPPORT TO MOVE 2 EACH<br>LIQUID SEPERATIONS FROM PAD A TO MSS PARKSITE.<br>1000 HRS. 4-20-73                                                                                                                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-4-73               | PAD B<br>CSM                  | PAD LEADER<br>RI/8069                 | TECH              | SUPPORT ONE HOUR CALL ECD: TBD                                                                                                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



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## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 23

| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY   | OPERATION                                                                                                                                                                                                 | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                     |                                                                                                                                                                                                           | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 11-10-72          | PAD B                         | SUMMERLIN<br>NR/7875                  | BCO/FIRE<br>BCO/SEC | SKYLAB 2 ML 1/HB 1/FR 3/PAD B<br>HYPER SYSTEM MAINTENANCE AT PAD B. 0800-2400 HRS.<br>FIRE SUPPORT ON 2 HOUR CALL.<br>SECURITY SUPPORT ON 2 HOUR CALL. KSC SYSTEM SAFETY<br>APPROVAL REQUIRED BEFORE PUMP | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| LOG 2057C         | VAB                           | RICCI                                 |                     | PREPARE VEH 206 FOR REMOVAL FROM STORAGE                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | LB CELL 2                     | MDAC/6170                             | BCO/SFS             | ERECT 1 SECTION OF SCAFFOLDING 5½ TIERS HIGH;<br>W/CASTERS & OUTRIGGERS, LB CELL 2, Y DECK<br>ECD: INDEFINITE                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | Y DECK                        |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-753 C         | ML-1                          | GIFFEN                                | BCO/SFS             | HANG ONE FLOAT W/NET BELOW 'O' LEVEL AT LOX VAC<br>3-5-73 BATC/9862 LINES 3-2 THRU 4-20-73                                                                                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-754 C         | ML-1                          | GRAY                                  | BCO/SFS             | HANG 2 FLOATS W/NETS AND ONE PIC BOARD AT 200'<br>3-5-73 BATC/7472 LEVEL 3-2 THRU 4-25-73                                                                                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1032 C        | ML-1                          | BENEDICT                              | BCO/SFS             | ERECT 3 SECTIONS SCAFFOLD 3 TIERS HI AT 80' LEVEL<br>4-5-73 BATC/4251 4-4 THRU 4-20-73                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1100          | ML-1                          | BENEDICT                              | BCO/SFS             | ERECT 3 SECTIONS SCAFFOLD 80' LEVEL 4-13 THRU<br>4-12-73 BATC/4251 4-20-73                                                                                                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-2035C         | SL-2                          | HOLDEN                                | BCO/SFS             | RE-ACTIVATE THE 6,000 PSI GH2 SYSTEM<br>3 SECTIONS SCAFFOLD W/HANDRAILS AND ACCESS LADDER<br>LOCATION: PAD B - PIPE TUNNEL, WEST SIDE OF WEST<br>CELL<br>TIME: 4/21/72 - INDEF. 0800                      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-3402C         | PAD B                         | ROSE                                  | BCO/SFS             | OPERATE FIREX WATER VALVE<br>INSTALL 5' SECTION OF SCAFFOLDING W/HANDRAILS AND<br>ACCESS LADDER @ WEST FLAME TRENCH CELL 10-18 THRU<br>TBD                                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                     |                                                                                                                                                                                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



MISSION SUPPORT SCHEDULE

| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>SKYLAB 2 ML 1/HB 1/FR 3/PAD B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| LOG-984 C         | ML-1                          | DEHART OR                             |                   | REPAIR MI CABLES 3-3 THRU 4-20-73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 3-30-73           |                               | JOHNSON/<br>BX/2770                   | BCO/SFS           | ERECT SCAFFOLDING W/SAFETY RAILS AND OUTRIGGERS AS<br>FOLLOWS: 16' AT SIDE ONE 340' LEVEL; 16' AT SIDE 4<br>340' LEVEL; 16' AT SIDE 4 280' LEVEL; 16' AT SIDE<br>ONE 160' LEVEL; 16' AT SIDE 4 140' LEVEL; 16' AT<br>SIDE 4 100' LEVEL; 20' AT SIDE 4 30' LEVEL.                                                                                                                                                                                                                                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1014 C        | ML-1                          | HOLDEN                                | BCO/SFS           | HANG ONE FLOAT W/NET 'O' LEVEL 4-4 THRU 4-23-73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-4-73            |                               | BATC/7472                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-900 C         | ML-1                          | KITTO                                 | BCO/SFS           | ERECT 25' SCAFFOLD 'O' LEVEL SIDE 3 AT LOX LINES<br>HANG 2 FLOATS W/NETS UNDER 'O' LEVEL SIDE 3.<br>HANG ONE FLOAT W/NETS 80' LEVEL SIDE 3 AT LOX<br>LINES. 3-20 THRU 4-29-73                                                                                                                                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-21-73           |                               | BATC/9862                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| S-99613           | PAD B                         | BCTW/3038                             |                   | COUNTDOWN DEMONSTRATION TEST T-0 WET= 1300 HRS.<br>5-3-73; T-0 DRY= 1300 HRS. 5-4-73. CLEAR PAD APRON<br>FLAME TRENCH, ML AND MSS 1130-1800 HRS. 4-27-73;<br>CLEAR 1100' RAD AROUND SV 0130-0900 HRS. 4-28-73;<br>CLEAR LAUNCH DANGER AREA 1200-1330 HRS. 5-2-73;<br>CLEAR BLAST DANGER AREA 0330-1700 HRS. 5-3-73;<br>CLEAR TO PERIMETER FENCE 0800-1345 HRS. 5-4-73<br>SUPPORT PER RD 20101<br>MAN CONSOLES T-148:30 HRS. = 2330 4-25-73<br>MSS MOVE TO PAD A 1600-2315 HRS. 5-2-73<br>MSS MOVE TO PAD B 1015-1700 HRS. 5-4-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-18-73           |                               |                                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1073          | MSS                           | McDONALD                              | BCO/SFS           | INSTALL SAFETY NETS ON MSS PLATFORM 2 AT 1700 HRS.<br>4-20-73                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-10-73           | SL-2                          | CCSD/2844                             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |

LIMITED ACCESS



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 25

| CONTROL<br>NUMBER   | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>SKYLAB 3 ACTIVITIES                                                                                                                                                                                  | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|---------------------|-------------------------------|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                     |                               |                                       |                   |                                                                                                                                                                                                                       | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| LOG-798 C<br>3-9-73 | SL-3                          | CHRISTMAN<br>MDAC/6030                | BCO/SFS           | ERECT 2 SECTIONS OF SCAFFOLDING 5 TIERS HIGH ON Y<br>DECK CELL #2 TO X-RAY FWD AND AFT VEH AREA ECD:<br>INDEFINITE                                                                                                    | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 1-4-73              | VAB LB<br>CELL 2              | MARTIN<br>MDAC/6170                   | BCO/MUS           | SIVB-207 MISC. MODS AND DR'S ETC. 0800-1600 HRS.<br>1-12 THRU INDEFINITE.<br>20 TON A/C W/Y DUCT TO FORWARD AND AFT SIVB.                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-8-73              | SL-3<br>LB CELL2              | MARTIN<br>MDAC/6170                   | BCO/MUS           | PROVIDE 20 T. A/C W/DUCTS TO FORWARD AND AFT SIVB<br>207 IN LB CELL 2 1-11-73 THRU TRANSFER TO HB                                                                                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-4102<br>4-19-73   | SL-3<br>SIVB-207              | CLARK<br>MDAC/6170                    | BCO/HEQ           | PROVIDE 110' TON CRANE WITH 110' BOOM AND 20' JIB<br>AND RIGGER SUPPORT TO REMOVE COOLIE HAT. 0800 HRS.<br>4-25-73 PROVIDE SUPPORT PER SCHEDULE A41-SIVB-V-199<br>FOR 207 STAGE MOVE FROM CELL #2 TO CELL #1. 4-25-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |

MCDONNELL DOUGLAS  
ASTRONAUTICS COMPANY  
FLORIDA TEST CENTERSIVB 207 TRANSFER  
FROM L.B. CELL 2 TO L.B. CELL 1SCHEDULE, A41-SIVB-V-199  
DATE 12 APR 73 R-1  
PREPARED BY A41-772 FISCAL  
S-IVB SCHEDULES

|                                            | 0 | 1 | 2 | 3 HOURS | 4 | 5 | 6 | 7 |
|--------------------------------------------|---|---|---|---------|---|---|---|---|
| SUPPORT                                    |   |   |   |         |   |   |   |   |
| CHECKOUT DOLLY PAYMOVER                    |   |   |   |         |   |   |   |   |
| LOW BAY XFER AISLE HIGH INTENSITY LIGHTING |   |   |   |         |   |   |   |   |
| ALL LARGE VAB DOORS CLOSED                 |   |   |   |         |   |   |   |   |
| 175-25 TON XFER AISLE CRANE                |   |   |   |         |   |   |   |   |
| 12 CRANE LOOP WALKIE TALKIES               |   |   |   |         |   |   |   |   |
| 90 AND 110 FT HIGH HANGERS                 |   |   |   |         |   |   |   |   |
| NASA SAFETY-SECURITY AREA ROPED OFF        |   |   |   |         |   |   |   |   |



SECTION \_\_\_\_\_ PAGE \_\_\_\_\_ 26

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## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 27

| CONTROL NUMBER        | VEHICLE OR S C FACILITY    | CONTACT NAME ORGANIZATION PHONE    | SUPPORT AGENCY | OPERATION<br>MISCELLANEOUS                                                                                                                     | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-----------------------|----------------------------|------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                       |                            |                                    |                |                                                                                                                                                | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 4-9-73                |                            | HOFFMAN                            |                | SUPPORT S-1B/207 STAGE POWER DOWN PROPULSION CHECKS                                                                                            | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                       |                            | CHRY/2844                          |                | 0800-1600 HRS. NO ECD                                                                                                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                       |                            |                                    | BCO/MUS        | PROVIDE AIR CONDITIONER IN TRANSFER AISLE PIPED TO S-1B ENGINE AREA. (HOFFMAN AT 2844, START, 0800 HRS. 3-30-73 NO ECD                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-3769C<br>12-11-72 | ML-3                       | LATZ/CRAIG<br>BATC/3496            | BCO/SFS        | ERECT 2 SETS SCAFFOLDING 4 TIERS HIGH W/CASTERS FOR TSM REFURB 12-8-72 ECD INDEF.                                                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-769C<br>3-6-73    | ML-3                       | STARK<br>IBM/9345                  | BCO/SFS        | HANG 2 FLOATS W/NETS UNDER 260' LEVEL S.E. CORNER.<br>HANG 2 PIC BOARDS 3-13 THRU INDEFINITE                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-3776C             | PAD A                      | HAINES<br>BATC/4929                | BCO/SFS        | ERECT ONE SECTION OF SCAFFOLDING AT LOX DISCONNECT TOWER 12-11 ECD INDEFINITE                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1072C<br>4-10-73  | ML-3                       | PITTS<br>FEC/3234                  | BCO/SFS        | HANG ONE LIFT-A-LOFT '0' LEVEL 4-9 THRU 4-20-73                                                                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-12-73               | HB-3<br>MSS, ML-1<br>PAD B | POLEY<br>FARLEY/7667               | BCO/SEC        | PROVIDE DAILY ACCESS FOR 25 FAMCO CONSTRUCTION WORKERS 0730-1600 HRS. WEEKDAYS 3-12 THRU 6-3-73. (HB-3 CONSTRUCTION AREA, MSS, ML-1 AND PAD B) |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-20-73               | HB-2<br>VAB                | PILCHER<br>PAA/2137 OR<br>853-9645 | BCO/SFS        | SPECIAL AIR FORCE BALLOON PROJECT IN HB-2, VAB. 4-23-73 NO ECD.<br>ACTIVATE HIGH INTENSITY LIGHTS IN HB-2 DAILY. 4-23-73                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-684C<br>2-26-73   | K6-1247                    | SOREY<br>BX/4712                   | BCO/SFS        | SR 392-3804-10<br>ERECT 12' SCAFFOLD W/CASTERS OUTSIDE BLDG. EAST SIDE 2-23 THRU INDEFINITE                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

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| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>MISCELLANEOUS                     | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|----------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                   |                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| LOG-2088C         | CO #2                         | McCOY                                 |                   | J-2 ENGINE INSPECTION                              | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                   |                               | MDAC/6170                             | BCO/SFS           | ERECT 2 EA. 6' HI SCAFFOLDS W/CASTERS              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | TIME: 4-25 THRU INDEF.                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-2307C         | VAB                           | MORGAN                                |                   | X-RAY FWD & AFT CROTCH S-IVB                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | C/O CELL                      | MDAC/7663                             | BCO/SFS           | ERECT 1 SECTION OF SCAFFOLDING 5½ SECTIONS HIGH    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | 2                             |                                       |                   | W/CASTERS, "Y" DECK ECD: INDEF.                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 2523C         | CELL 2                        | TRAVIS                                | BCO/SFS           | RELOCATE 5½ SECTIONS SCAFFOLDING FROM CELL I TO    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               | MDAC/6170                             |                   | CELL 2 'Y' DECK 6-22-72                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N H-4106          | MSS                           | HARRINGTON                            | BCO/HEQ           | PROVIDE CRANE AND RIGGER SUPPORT TO TIGHTEN OUT-   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-20-73           | PARK                          | BX/4587                               |                   | BOARD "C" BELT ON CT AT MSS PARKSITE. 0800-1000    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | HRS. 4-20-73                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 654-C         | MSS                           | PLESANT                               | BCO/SFS           | ERECT 30' SCAFFOLDING UNDER MSS AT THE FUEL & OXID |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | PARKSITE                      | NAR/3780                              |                   | STUB TOWER                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 1593C         | CCF-39                        | GUTHRIE                               | BCO/SFS           | RELOCATE 2 SECTIONS SCAFFOLDING AT CCF-39 IND.     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | K7-468                        | BX/7641                               |                   | GAS FACILITY. ECD: INDEFINITE                      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 1823C         |                               |                                       |                   | RELOCATE SCAFFOLDING 6'. INSTALL SAFETY RAIL       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 3-7-72                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-745C          |                               |                                       |                   | RELOCATE SCAFFOLDING AT K7-468 3-2-73              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-870C          | K6-1247                       | SOREY                                 |                   | SR 393-0612                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-19-73           |                               | BX/4712                               | BCO/SFS           | ERECT 2 15' SCAFFOLD WITH CASTERS EAST SIDE OF     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | BLDG. 3-19 THRU 4-20-73 MOD. TO ATLAS MISSILE.     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



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## MISSION SUPPORT SCHEDULE

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| CONTROL<br>NUMBER   | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>MISCELLANEOUS                    | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|---------------------|-------------------------------|---------------------------------------|-------------------|---------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                     |                               |                                       |                   |                                                   | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 1-25                | ALL                           | THOMAS                                | BX                | SERVICE GAS MASKS AT ALL WATER & WASTE LOCATIONS  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| RD-KV0517           |                               | BCO/5802                              |                   | 1st WEEK OF EACH MONTH                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| PART 6 VOL. 11 3200 |                               | O LINE 1RL                            |                   |                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-297C            | VAB                           | JOHNSTON                              |                   | SR 392-3696                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-19-73             |                               | BX/3-2964                             | BCO/SFS           | HANG ONE FLOAT UNDER CABLE TRAY ACROSS FROM ROOM  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                     |                               |                                       |                   | 5B6 1-18 THRU LAUNCH                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-289C            | VAB                           | TRAVIS                                | BCO/SFS           | ERECT 2 SECTIONS SCAFFOLDING 2 TIERS HIGH CELL 2  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-19-73             |                               | MDAC/6170                             |                   | 1-18-73 ECD: INDEFINITE                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-292C            |                               |                                       |                   | RELOCATE SCAFFOLDING TO INCLUDE SERVICE PLATFORM  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-169C            | VAB                           | CHRISTMAN                             | BCO/SFS           | ERECT 2 SECTIONS SCAFFOLDING CELL 1 Z DECK UNDER  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-9-73              |                               | MDAC/3978                             |                   | VEHICLE 1-8 THRU INDEFINITE                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-359C            | VAB                           | SOLOFF                                | BCO/SFS           | RELOCATE SCAFFOLDING C-2 LEVEL OFF 22 B TOWER     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-26-73             |                               | MDAC/9912                             |                   | 1-24 THRU INDEFINITE.                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 2927C           | CCF-39                        | GUTHRIE                               | BCO/SFS           | RELOCATE SCAFFOLDING BLDG. K7-468, 8-15-72.       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                     | K7-468                        | BX/7641                               |                   | ECD: INDEFINITE                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1129            |                               |                                       |                   | RELOCATE SCAFFOLDING, 4-16-73                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 1820 C          | WATER TANK                    | BASSETT                               | BCO/SFS           | ERECT 2 SECTIONS 10' EA. SCAFFOLDING W/OUTRIGGERS |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                     | FARM                          | BX/5040                               |                   | W.SIDE OF FIREX SYS.                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG 1847C           |                               |                                       |                   | REMOVE ONE SECTION. MOVE ONE TO WEST CATACOMB     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                     |                               |                                       |                   | FOR INDEF. PERIOD AT V-21 VALVE                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



MISSION SUPPORT SCHEDULE

| CONTROL<br>NUMBER   | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                                                                                                                     | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|---------------------|-------------------------------|---------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                     |                               |                                       |                   |                                                                                                                                               | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| WO 64568<br>3-30-73 | PAD A                         | MAZZEO<br>BCO/7265                    | BCO/SFS           | PAD A O&M ACTIVITIES<br>PROVIDE LABOR AND MATERIALS TO RELOCATE SANITARY<br>TRL #301 FROM PAD A TO PAD B. 3-29-73 ECD: TBD                    | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 64871<br>4-18-73    | PAD A                         | MAZZEO<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO DRILL 8 EA. HOLES<br>AND GROUT UNDER MSS FIREX INTERFACE, WEST SIDE<br>PAD A. 0800-1600 HRS. 4-17 THRU 4-20-73 | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |



## MISSION SUPPORT SCHEDULE

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| CONTROL<br>NUMBER   | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>PAD B O&M ACTIVITIES                                                                                              | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|---------------------|-------------------------------|---------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                     |                               |                                       |                   |                                                                                                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| WO 64503<br>4-11-73 | PAD B                         | MAZZEO<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO RELETTER EVACUATION<br>INSTRUCTION SIGN 4-10 THRU 4-20-73                                           | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 62299<br>3-1-73     | J7-432<br>PAD B               | MAZZEO<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO INSTALL FUEL TANK<br>AND ELECTRIC FUEL PUMPS AT PAD B REMOTE AIR.<br>0800-1600 HRS. 3-9-73 ECD: TBD | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |



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| CONTROL<br>NUMBER | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>VAB/LCC & MSS O&M ACTIVITIES       | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|-----------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                   |                                                     | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 62879             | K6-848                        | TUROWSKI                              | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO INSULATE FAN ROOM    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-29-73           | VAB                           | BCO/7265                              |                   | FAN DRAIN LINES. HB-2, B TOWER. 0800-1600 HRS.      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 1-29-73, NO ECD.                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-18-73           | LCC                           | SAMS                                  | BCO/SFS           | PROVIDE PERSONNEL AND EQUIPMENT TO CLEAN FR-1 & 4   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | FR-1                          | BCO/2592                              |                   | WINDOWS FOR CDDT. FR-1 4-23 & 24-73; FR-4 4-24 &    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 25-73                                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 63889          | LCC                           | CHIMKA                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO REMOVE 2 COFFEE URNS |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-20-73           |                               | BCO/7265                              |                   | AND INSTALL ONE URN AND REFINISH COUNTER TOPS AT    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | CAFETERIA. 4-19 THRU 4-27-73                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-1-73            | VAB                           | McKINLEY                              | BCO/MUS           | PROVIDE 20T AIR CONDITIONER (PORTABLE)              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               | MDAC/6170                             | BCO/SFS           | ERECT ONE SET SCAFFOLDING IN C/O CELL #2 5 TIERS    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | HIGH.                                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN               | J6-490                        | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIAL TO REPLACE CONTROL BOXES |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 63880          |                               | BCO/7265                              |                   | AT J6-490 ESD: 4-2-73 ECD: TBD                      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-5-73            |                               |                                       |                   |                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 64540             | K7-468                        | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-19-73           | CONVERT.                      | BCO/7265                              |                   | WALLS AND DOORS IN GN2/GH2 ROOMS IN K7-468.         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | COMP.                         |                                       |                   | 0800-1600 HRS. 4-19 THRU 4-27-73                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-913C          | VAB                           | TRAVIS                                | BCO/SFS           | ERECT 3 SECTIONS SCAFFOLD W/CASTERS AND OUTRIGGERS  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-22-73           |                               | MDAC/6170                             |                   | INSIDE AFT INNER STAGE AND 3 SECTIONS W/CASTERS     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | AND OUTRIGGERS OUTSIDE CELL 4. INDEFINITE           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-935C          |                               |                                       |                   | ADD CANTILEVER TO INSIDE SCAFFOLD. 3-26-73          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



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KSC FORM 7-426 (6/68)



## MISSION SUPPORT SCHEDULE

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| CONTROL<br>NUMBER | VEHICLE<br>OR SC<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION<br><br>[ MISCELLANEOUS O&M ACTIVITIES ]    | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|------------------------------|---------------------------------------|-------------------|------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                              |                                       |                   |                                                      | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 63055             | J6-490                       | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT   | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 4-17-73           | WIND                         | BCO/7265                              |                   | SUPPORT BUILDING AT J6-490 EXTERIOR WALLS AND FLOOR. |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | TOWER                        |                                       |                   | 0800-1600 HRS. 4-17-73 NO ECD                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 63329             | M3-4                         | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-18-73           | GATE #3                      | BCO/7265                              |                   | BUILDING M3-4 AND REDSTONE DISPLAY, GATE #3.         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       |                   | 0800-1600 HRS. 4-17-73 ECD: TBD                      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 64424             | K7-413                       | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO RECAULK WITH          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-18-73           | L02                          | BCO/7265                              |                   | APPROVED MATERIAL ALL CRACKS IN L02 PARKING PAD.     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | STORAGE                      |                                       |                   | 0800-1600 HRS. 4-17-73 ECD: TBD                      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 64380             | K7-506                       | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO REPAIR AND REPAINT    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-16-73           | ORDN.                        | BCO/7265                              |                   | BLOWOUT PANEL, SOUTH SIDE. 0800-1600 HRS. 4-16       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | LAB #1                       |                                       |                   | THRU 4-30-73                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 62531             | J6-490                       | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO REPLACE 9 EA. "J"     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-16-73           | 150 METER                    | BCO/7265                              |                   | BOXES IN CONDUIT RUN TO MEASUREMENT INSTRUMENTS AT   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | TOWER                        |                                       |                   | 150 METER TOWER. 0800-1600 HRS. 3-16 THRU 4-20-73    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 63449             | UCS                          | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO REFURBISH SUPPORT     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-19-73           | 6 SITES                      | BCO/7265                              |                   | GEAR AT UCS #3,4,7,9,10 & 12. 0800-1600 HRS.         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       |                   | 3-19 THRU 4-20-73                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 64142             | K6-792                       | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND SPOT      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-16-73           | SEWAGE                       | BCO/7265                              |                   | PAINT EXTERIOR STEEL AND WALLS. 0800-1600 HRS.       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | TREATMNT                     |                                       |                   | 4-16 THRU 5-4-73                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

SECTION PAGE 36

| CONTROL NUMBER        | VEHICLE OR S C FACILITY | CONTACT NAME ORGANIZATION PHONE | SUPPORT AGENCY | OPERATION<br>MISCELLANEOUS O&M ACTIVITIES                                                                                              | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-----------------------|-------------------------|---------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                       |                         |                                 |                |                                                                                                                                        | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 63865<br>4-13-73      | K6-1247<br>LES          | MAZZEO<br>BCO/7265              | BCO/SFS        | PROVIDE LABOR AND MATERIALS TO REPAIR ROLL UP DOOR EAST END OF LES. 0800-1600 HRS. 4-16 THRU 4-30-73                                   | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 64007<br>2-13-73      | BCO-HEQ<br>SHOP         | TUROWSKI<br>BCO/7265            | BCO/SFS        | PROVIDE LABOR & MATERIALS TO REPAIR CRANE BOOM LIFT & CROWD RAM CYLINDERS. 0800-1600 HRS. 2/9/73 ECD TBD                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 64325<br>4-18-73      | K7-416<br>OPS #2        | MAZZEO<br>BCO/7265              | BCO/SFS        | PROVIDE LABOR AND MATERIALS TO INSTALL GROUNDING RODS IN RP-1 PARKING AREA. 0800-1600 HRS. 4-17-73 ECD: TBD                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| W/O 31625<br>SR 91410 | CT 2                    | MAZZEO<br>BCO/7265              | BCO/SFS        | MAINT. PAINTING, INTERIOR CT 2 10-11 ECD: TBD                                                                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| W/O 52747<br>SR 92148 | CT 2                    | MAZZEO<br>BCO/7265              | BCO/SFS        | PAINT EXTERIOR CT 2 10-11 ECD: TBD                                                                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 64825<br>4-19-73   | PAD A -<br>PAD B        | HIGH<br>BCO/7265                | BCO/SFS        | PROVIDE LABOR AND MATERIALS TO MODIFY AND RELOCATE DRAIN TRENCH GRATINGS AT THE FUEL OXIDIZER PADS ON ON PADS A & B. 4-19 THRU 4-26-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 64498<br>4-19-73      | CAMERA<br>PAD #10       | MAZZEO<br>BCO/7265              | BCO/SFS        | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT GUARD SHACK AT UCS #10. 0800-1600 HRS. 4-20 THRU 5-11-73                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-1160<br>4-19-73   | MSS<br>PARKSITE         | MEWS<br>BCO/7963                | BCO/SFS        | ERECT SCAFFOLD TO A/C UNIT VAN HE-502-045 4-19 THRU 4-23-73                                                                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



P - PENDING A - APPROVED  
U - UNSCHEDULED

# OUTAGES

SECTION \_\_\_\_\_ PAGE - 37

| ITEM NO. | OUTAGE NO.            | FACILITY      | RESP. AGCY. | AREA, TASK, REASON                                                                                                                    | START   |      | COMPLETE |      |
|----------|-----------------------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|---------|------|----------|------|
|          |                       |               |             |                                                                                                                                       | DATE    | TIME | DATE     | TIME |
| 1        | 0704-A<br>MUS-001     | VAB           | MUS         | TOWERS A, B, C, & LOW BAY WEST - COMFORT A/C (WEEKDAYS EXCEPT RMS 3A9 & 3C5)<br>24TH, 25TH, 27TH, & 28TH FLOORS TOWER B TO BE LEFT ON | FRIDAY  | 1700 | SUNDAY   | 2000 |
| 2        | 1732-A<br>MUS-104/5/6 | VAB           | MUS         | AIR CONDITIONING OUTAGE - TOWER F GROUND FLOOR & 25TH FLOOR:<br>TOWER D FLOORS 6 & 25                                                 | FRIDAYS | 1700 | SUNDAYS  | 2000 |
| N 3      | 0940-P<br>EUS-1825    | K6-900<br>LCC | EUS         | CHECK CONFIGURATION OF "ATS" 1PD1; 1PL/1PM; 1PA; 1PB; 1PC; 3PDE; 3PDD, & 3RDD.<br>RECONFIGURE SWITCHES AS NECESSARY                   | 4-20    | 1700 | 4-20     | 2100 |
| 4        | 0688-P<br>A0742       | UTIL ANX      | MUS         | CHILLER #3 HIGH TEMP HOT WATER -TO REPLACE BUTTERFLY VALVE                                                                            | TBD     |      |          |      |
| 5        | 0936-P<br>A-1207      | K7-468        | SFS/MUS     | COMFORT AIR TO CCF - PMI HEAT PUMP A01-002                                                                                            | 4-25    | 0800 | 4-25     | 1100 |
| 6        | 0234-A<br>EUS-1327    | VAB           | EUS         | POWER TO SS 800 A & B - TWR A - PMI                                                                                                   | 4-22    | 0001 | 4-22     | 2400 |
| 7        | 0776-P<br>A-0888      | UTIL-ANX      | MUS         | WEST COOLING TOWER TO APPLY FUNGUS TREATMENT                                                                                          | 5-28    | 0800 | 5-28     | 1600 |
| 8        | 0457-P<br>E-1154      | PAD B         | EUS<br>1786 | POWER TO SCAPE AREA TO INSTALL POWER TO TR1-301 (HELD FOR MATERIALS)                                                                  | TBD     |      |          |      |
| N 9      | 0950-A<br>A-1275      | K6-1247       | MUS         | REPLACE LEAKING GASKET AT EVAPORATOR. LAUNCH EQUIPMENT SHOP                                                                           | 4-21    | 0800 | 4-21     | 1600 |
| 10       | 0458-P<br>E-1147      | PAD B         | EUS<br>1779 | REDUNDANT POWER TO ECS SUB - PMI FEEDER 606, SS 1002-1050                                                                             | TBD     |      |          |      |
| 11       | 0459-P<br>E-1148      | PAD B         | EUS<br>1780 | REDUNDANT POWER TO PTCR - PMI FEEDER 606, SS 1002-1050                                                                                | TBD     |      |          |      |
| 12       |                       |               |             |                                                                                                                                       |         |      |          |      |
| 13       | 0759-P<br>E-0862      | PAD B         | EUS<br>1705 | POWER TO RP-1/LH-2 AREA - TO PAINT EQUIPMENT                                                                                          | TBD     |      |          |      |



P - PENDING    A - APPROVED  
U - UNSCHEDULED

OUTAGES

SECTION SECTION PAGE 38

| ITEM NO. | OUTAGE NO.       | FACILITY | RESP. AGCY. | AREA, TASK, REASON                                                                  | START |      | COMPLETE |      |
|----------|------------------|----------|-------------|-------------------------------------------------------------------------------------|-------|------|----------|------|
|          |                  |          |             |                                                                                     | DATE  | TIME | DATE     | TIME |
| 27       |                  |          |             |                                                                                     |       |      |          |      |
| 28       |                  |          |             |                                                                                     |       |      |          |      |
| 29       |                  |          |             |                                                                                     |       |      |          |      |
| 30       |                  |          |             |                                                                                     |       |      |          |      |
| 31       |                  |          |             |                                                                                     |       |      |          |      |
| 32       |                  |          |             |                                                                                     |       |      |          |      |
| 33       | 0920-A           | VAB      |             | OPS TEST OF CO2 SYSTEM, ROOMS 1K11A, 1K11B, 1K10C                                   | 4-19  | 0830 | 4-19     | 1230 |
| 34       | 0921-A           | J7-1388  |             | OPS TEST OF CO2 SYSTEM, IWS                                                         | 4-19  | 1230 | 4-19     | 1630 |
| 35       | 0925-A<br>E-1159 | VAB-LB   | EUS<br>1793 | CONNECT NEW CIRCUIT TO FEED IBM DATA TER IN ROOM 3M10B                              | 4-19  | 0800 | 4-19     | 0830 |
| 36       |                  |          |             |                                                                                     |       |      |          |      |
| 37       | 0912-A<br>F-1160 | K7-569A  | EUS<br>1789 | POWER TO CCF OFFICE AREA - PMI ON ELEC EQUIP.                                       | TBD   |      |          |      |
| 38       | 0927-P<br>E-1166 | PAD A    | EUS<br>1794 | REDUNDANT POWER TO WATER BOOSTER AND LOX PUMP (SS927) TO REPAIR DEFECTIVE POT HEADS | TBD   |      |          |      |
| 39       |                  |          |             |                                                                                     |       |      |          |      |



P - PENDING    A - APPROVED  
U - UNSCHEDULED

OUTAGES

SECTION \_\_\_\_\_ PAGE 39

| ITEM NO. | OUTAGE NO.         | FACILITY | RESP. AGCY. | AREA, TASK, REASON                                                                                  | START |      | COMPLETE |      |
|----------|--------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|-------|------|----------|------|
|          |                    |          |             |                                                                                                     | DATE  | TIME | DATE     | TIME |
| 14       | 0789-P<br>E-0917   | K6-1193  | EUS<br>1719 | B/U GEN - TO PAINT EQUIPMENT                                                                        | TBD   |      |          |      |
| 15       | 0460-P<br>E-1149   | PAD B    | EUS<br>1781 | REDUNDANT POWER TO LOX FAC - PMI FEEDER 606, SS 1002-1030                                           | TBD   |      |          |      |
| 16       | 0461-P<br>E-1150   | PAD B    | EUS<br>1782 | REDUNDANT POWER HP GAS - PMI FEEDER 606, SS 1002-1032                                               | TBD   |      |          |      |
| 17       | 0462-P<br>E-1151   | ML-1     | EUS<br>1783 | IND POWER TO ML - PMI FEEDER 606, SS 1002-1025                                                      | TBD   |      |          |      |
| 18       | 0463-P<br>E-1152   | MSS      | EUS<br>1784 | IND POWER TO MSS - PMI FEEDER 606, SS 1002-1025                                                     | TBD   |      |          |      |
| 19       | 0464-P<br>E-1047   | PAD B    | EUS<br>1751 | TOTAL POWER TO TRAILER PARK - TO INSTALL GROUND CONNECTIONS                                         | TBD   |      |          |      |
| 20       | 0913-P<br>E-1070   | VAB      | EUS<br>1768 | POWER TO SS 801 A&B - TOWER A - 25TH FLOOR & UP PMI                                                 | TBD   |      |          |      |
| 21       | 0945-A<br>EUS-1802 | J6-2377  | EUS         | CHANGEOUT TRANSFORMER ON CONTRACTOR SUPPORT BLDG.                                                   | 4-20  | 0730 | 4-20     | 1130 |
| 22       | 0797-A<br>E-0940   | VAB      | EUS<br>1727 | POWER TO SS 802 A&B FLOORS 1-20 TOWER B IND POWER (PMI)                                             | 4-21  | 0600 | 4-21     | 2400 |
| 23       | 0534-P<br>E-0495   | CCF      | EUS<br>1520 | SUB STATION 835, 836, AND 837 - PRE-LAUNCH VAL (2 DAYS)                                             | TBD   |      |          |      |
| 24       | 0946-A             | ML-1     | BCO/FIRE    | LOCATE LEAK ON ML-1 (320' LEVEL) CHANGEOUT 2 50 # CO2 BATTLES AND PERFORM FUNCTIONAL TEST OF SYSTEM | 4-20  | 0830 | 4-20     | 1230 |
| 25       | 0647-P<br>E-0687   | LCC      | EUS         | TOTAL INSTR. & INDUS. POWER (A/C INCL) VALIDATION ON SS 820 & 821                                   | TBD   |      |          |      |
| 26       | 0533-P<br>E-0496   | CCF      | EUS<br>1521 | SWITCH GEAR 707 POWER - PRE-LAUNCH VAL (2 DAYS)                                                     | TBD   |      |          |      |



P - PENDING    A - APPROVED  
U - UNSCHEDULED

OUTAGES

SECTION \_\_\_\_\_ PAGE - 40

| ITEM NO. | OUTAGE NO.       | FACILITY | RESP. AGCY. | AUDIBLE FIRE ALARMS WILL BE TESTED DURING EACH FIRE ALARM PMI UNLESS OTHERWISE NOTED<br>AREA, TASK, REASON<br>WARNING OF TESTING WILL BE ACCOMPLISHED BY PAGING THE AREA(S) CONCERNED | START      |      | COMPLETE |      |
|----------|------------------|----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|----------|------|
|          |                  |          |             |                                                                                                                                                                                       | DATE       | TIME | DATE     | TIME |
| 1        | 0914-A           | ML-2     | SFS         | DISCONNECT SMOKE SENSOR IN ELEV MACH ROOM & REPLACE WITH H.A.D. TO SUPPORT BX WELDING                                                                                                 | 11-8(1971) | 0800 | TBD      |      |
| 2        | 0928-A<br>F-1187 | VAB      | SFS         | FIRE ALARM EQUIPMENT PMI - TOWER E (1ST PART - 4 DAYS)                                                                                                                                | 4-17       | 0030 | 4-20     | 0730 |
| 3        | 0929-A<br>F-1191 | VAB      | SFS         | FIRE ALARM EQUIPMENT PMI - TOWER E (2ND PART - 4 DAYS)                                                                                                                                | 4-17       | 0730 | 4-20     | 1600 |
| 4        | 0937-A<br>F-1217 | ML-3     | SFS         | FIRE ALARM EQUIPMENT PMI - MOBILE LAUNCHER #3                                                                                                                                         | 4-23       | 0730 | 4-23     | 1600 |
| 5        | 0938-A<br>F-1218 | K7-516   | SFS         | FIRE ALARM EQUIPMENT PMI - PROPELLANT & HPG. MAINT. FACILITY                                                                                                                          | 4-25       | 0730 | 4-25     | 1600 |
| 6        | 0939-A<br>F-1219 | K7-569   | SFS         | FIRE ALARM EQUIPMENT PMI - CCF                                                                                                                                                        | 4-25       | 0730 | 4-25     | 1600 |
| 7        | 0940-A<br>F-1220 | K6-1146  | SFS         | FIRE ALARM EQUIPMENT PMI - COE RESIDENCE OFFICE                                                                                                                                       | 4-25       | 0730 | 4-25     | 1600 |
| 8        |                  |          |             |                                                                                                                                                                                       |            |      |          |      |
| 9        |                  |          |             |                                                                                                                                                                                       |            |      |          |      |
| 10       |                  |          |             |                                                                                                                                                                                       |            |      |          |      |
| 11       |                  |          |             |                                                                                                                                                                                       |            |      |          |      |
| 12       |                  |          |             |                                                                                                                                                                                       |            |      |          |      |
| 13       |                  |          |             |                                                                                                                                                                                       |            |      |          |      |



# INSTALLATION SUPPORT

## 72 HOUR - 11 DAY SUPPORT SCHEDULE

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##### SCIA

|                    | SPACECRAFT AREA | INDUSTRIAL AREA |
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NOTE: ALL SUPPORT VEHICLES AND EQUIPMENT ARE TO MEET CLEAN REQUIREMENTS IN KMI 8610.5 BEFORE ENTERING THE MSOB A&T AREA.

DATE April 20, 1973

FOR INFORMATION  
CALL: 867-8874



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 42

| CONTROL<br>NUMBER | VEHICLE<br>OR S/C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                                                           | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|-------------------------------|---------------------------------------|-------------------|-------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                               |                                       |                   |                                                                                     | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
|                   | SKYLAB                        | LS & DLO                              |                   | MEETINGS - SCIA                                                                     | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
|                   |                               |                                       |                   | SPACECRAFT/INDUSTRIAL AREA. SCHEDULING MEETING,<br>1045 HOURS, ROOM 2053, O&C BLDG. | ▲  |    |    | ▲  | ▲  | ▲  | ▲  | ▲  |    |    | ▲  | ▲ | ▲ | ▲  | ▲ |
| FSSWG             | M7-355                        | F. JIMEIAN                            |                   | FSSWG INSPECTION SCHEDULE                                                           |    |    |    |    |    | ▲  |    |    |    |    |    |   | ▲ |    |   |
| 1-15-73           | RM 1238                       | BCO/6430                              | BCO/FIRE          | ASSEMBLE IN RCOM 1238 O&C AT 1000 HRS. EACH                                         |    |    |    |    |    |    |    |    |    |    |    |   | ▲ |    |   |
|                   | O&C                           | 9493                                  | BCO/SEC           | DATE AS INDICATED THEN PROCEED FOR INSPECTION OF                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       | BCG/SAF           | BUILDINGS NOTED                                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 3-28-73 M7-1417, ORDNANCE LAB                                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | M7-1472, ORD STORAGE BLDG.                                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | M7-1469, PYROTECHNIC INSTALL. BLDG. (PIB)                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 4-4-73 M7-505, S/C SPARES & EQUIP. BLDG.                                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 4-11-73 M7-1410, CRYO TEST BLDG. #2                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | M7-1412, CRYO TEST BLDG. #1                                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 4-18-73 M6-138, CD & SC BLDG.                                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 4-25-73 M7-409, FLIGHT CREW TRAINING BLDG.                                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 5-2-73 M7-355, O&C BLDG. BAYS & TUNNEL                                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 5-9-73 L7-1557, CIF ANTENNA FIELD                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | M6-342, CIF BLDG.                                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 5-16-73 M7-961, ENVIRONMENTAL SYS TEST BLDG.                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 5-23-73 M7-1210, HYPER TEST BLDG. #2                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | M7-1212, HYPER TEST BLDG. #1                                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | 5-30-73 M7-1061, FLUID TEST SUPPORT BLDG.                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                               |                                       |                   | SCHEDULED BRIEFINGS                                                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 43

| CONTROL<br>NUMBER | VEHICLE<br>OR SC<br>FACILITY                   | CONTACT NAME<br>ORGANIZATION<br>PHONE         | SUPPORT<br>AGENCY                                                             | OPERATION<br><br>TRAINING OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                                                |                                               |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| 23806             | FIRE<br>TRAINING<br>AREA<br>STATIC<br>TEST RD. | JACOBS/BCO<br>McCALLUM<br>X8354/3480<br>8795  | BEN                                                                           | SKYLAB CONTINGENCY CREW TRAINING FIRE TRAINING<br>AREA, STATIC TEST ROAD T-0= 0900 HRS. ON 4-20-73<br>DURATION OF EACH CLASS - 2½ HRS. ON STATION T-30<br>MINUTES<br>SUPPORT IN ACCORDANCE WITH 23806 ITEMS 9RL, 13RL<br>AND 14RL - PAGE 3200.2 15RL - PAGE 3200.3<br>DELETE REFILL CAPABILITY                                                                                                                                                                                                                                                                     | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 23830             | FIRE<br>TRAINING<br>AREA<br>STATIC<br>TEST RD. | JACOBS/BCO<br>McCALLUM<br>X8354/3480/<br>8795 | BEN/FEC/<br>OIS<br>FEC/OIS<br>FEC/OIS<br>FEC/OIS<br>BEN/FEC<br>BEN<br>BCO/SEC | HYPERGOLIC FIRE SUPPRESSION/DOD RESCUE TRAINING<br>FIRE TRAINING AREA, STATIC TEST RD.<br>T-0 = 0800 HOURS ON MAY 7 AND 8, 1973<br>DURATION - 7 HOURS EACH DAY<br>ON STATION T-30 MINUTES<br>SUPPORT IN ACCORDANCE WITH 23830 PER RD PART VI<br>TO INCLUDE THE FOLLOWING:<br>PROVIDE OIS SYSTEM FOR COMM.<br>PROVIDE PUBLIC ADDRESS SYSTEM<br>PROVIDE AUDIO RECORDINGS<br>DELETE:<br>3RL AND 4RL, PAGE 3200.0 (ARAPS W/COMM.)<br>ADD:<br>PROVIDE AEROZINE 50 - 275 GAL. AND N2O4 - 275 GAL.<br>WITH OPERATOR<br>PROVIDE SECURITY PERSONNEL TO ASSURE AREA SECURITY | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| 23804             | FIRE<br>TRAINING<br>AREA<br>STATIC<br>TEST RD. | JACOBS/BCO<br>McCALLUM<br>8354/3480           | BEN/FEC<br>BEN                                                                | SPACECRAFT CLOSE OUT CREW TRAINING<br>FIRE TRAINING AREA, STATIC TEST ROAD<br>T-0 = 1400 HOURS ON MAY 4, 1973<br>DURATION - 3 HOURS<br>ON STATION T-30 MINUTES<br>SUPPORT IN ACCORDANCE WITH 23804 PER RD PART VI<br>WITH THE FOLLOWING EXCEPTIONS:<br>CHANGE ITEMS 9RL, 13RL, 14RL AND 15RL TO 6 EA.,<br>PAGES 3200.2 AND 3200.3                                                                                                                                                                                                                                  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |



## SECTION \_\_\_\_\_ PAGE 44 \_\_\_\_\_

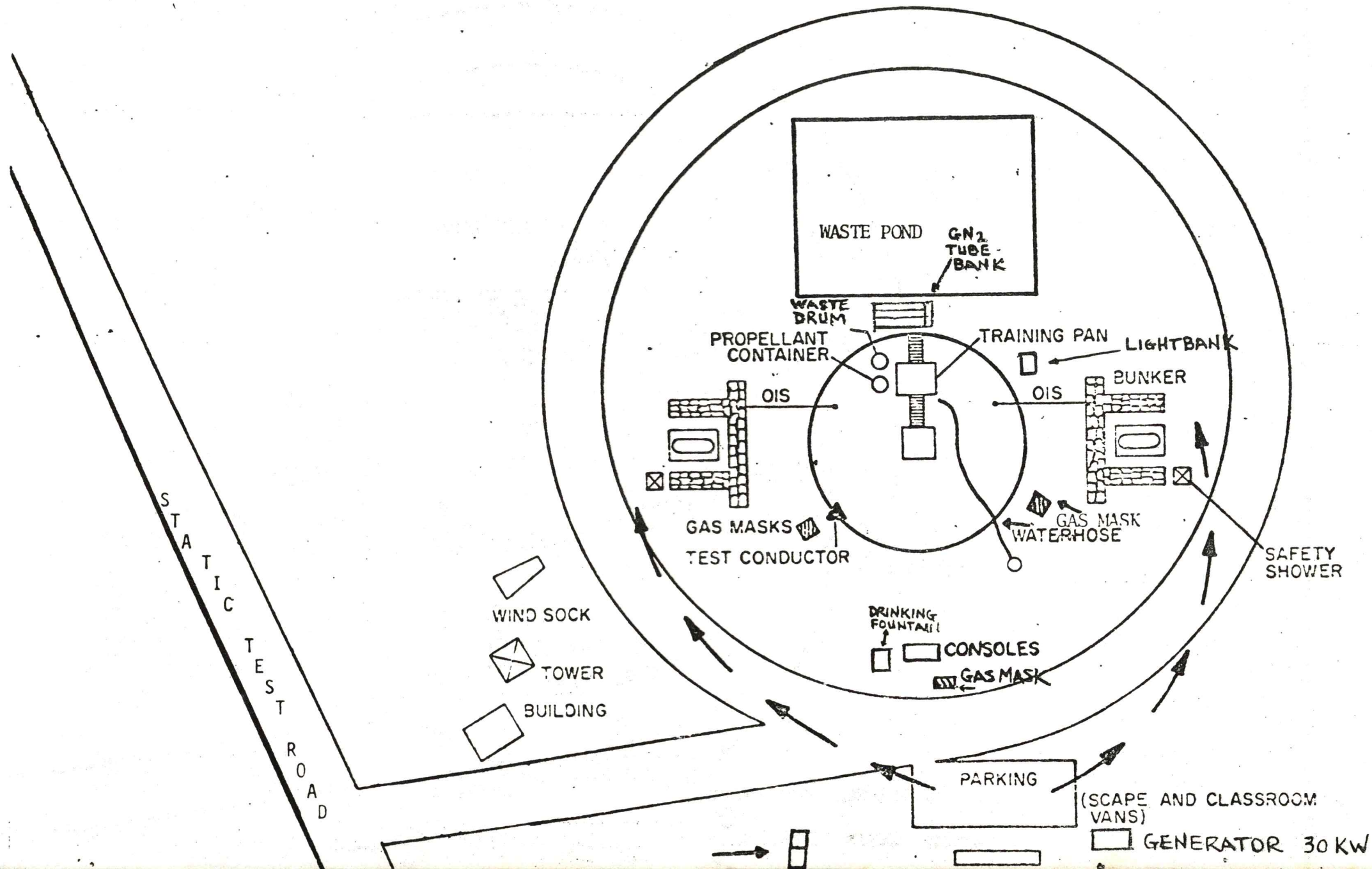
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# KSC FIRE AND RESCUE TRAINING AREA, HYPERGOLIC FACILITY

45

— NORTH —





## MILESTONES

## SKYLAB I

ATM, FAS, DA, SAS, AM/MDA, P/S NOSECONE

ATM OFFLOAD AND MOVE TO O&C CLEAN ROOM . . . . 9-22-72 COMPLETE  
 ATM ALL SYSTEM TEST . . . . . 12-18 TO 12-20-72 COMPLETE  
 ATM DELTA C<sub>2</sub>F<sub>2</sub> . . . . . 12-22-72 COMPLETE  
 ATM SOLAR WING INSTALLATION & C/O . . . . . 1-23 TO 1-24 COMPLETE  
 ATM LOAD & MOVE TO VAB . . . . . 1-29-73 COMPLETE  
  
 FAS OFFLOAD & MOVE TO O&C ITS #II . . . . . 10-2-72 COMPLETE  
 FAS MOVE OUT OF ITS #II . . . . . 12-4-72 COMPLETE  
 FAS RETURN TO ITS #II . . . . . 12-26-72 COMPLETE  
  
 DA OFFLOAD & MOVE TO O&C . . . . . 10-3-72 COMPLETE  
 DA INSTALLATION IN ITS #2 . . . . . 12-28 & 29-72 COMPLETE  
 DA DEPLOYMENT TEST . . . . . 1-3 TO 1-6-73 COMPLETE  
  
 SAS WINGS OFFLOAD & MOVE TO O&C . . . . . 10-16-72 COMPLETE  
 SAS WINGS ORDNANCE INSTALLATION . . . . . 10-30 TO 11-7-72 COMPLETE  
 SAS WINGS MOVE TO VAB . . . . . 11-14-72 COMPLETE

NOSECONE OFFLOAD & MOVE TO O&C . . . . . 10-2 TO 10-4-72 COMPLETE  
 NOSECONE ORDNANCE INSTALLATION . . . . . 3-22 & 23-73 COMPLETE  
 NOSECONE MOVE TO VAB . . . . . 4-7-73 COMPLETE  
  
 P/S OFFLOAD & MOVE TO O&C . . . . . 10-2 TO 10-4-72 COMPLETE  
 P/S METEOROID SHIELD INSTALLATION . . . . . 1-17-73 COMPLETE  
 P/S INSTALLATION IN ITS #2 . . . . . 1-22 & 23-73 COMPLETE  
  
 AM/MDA OFFLOAD & MOVE TO ITS #II O&C . . . . . 10-6-72 COMPLETE  
 AM/MDA INTEG SYSTEM TEST . . . . . 10-17 THRU 12-1-72 COMPLETE  
 AM/MDA DOCKING TEST . . . . . 12-1 THRU 12-27-72 COMPLETE  
     A) MOVE AM/MDA TO ROTATIONAL TRANSPORTER . . . . . 12-4-72 COMPLETE  
     B) INVERT & MOVE TO ITS #II . . . . . 12-11-72 COMPLETE  
     C) SOFT DOCK TO CSM . . . . . 12-11-72 COMPLETE  
     D) UNDOCK & MOVE TO ROTATIONAL TRANSPORTER . . . . . 12-20-72 COMPLETE  
     E) REINSTALL AM/MDA IN ITS #II . . . . . 12-20 THRU 12-22-72 COMPLETE  
  
 P/S, DA, FAS, AM/MDA MOVE TO VAB . . . . . 1-28-73 COMPLETE

AS OF 28 MARCH 1973



## MILESTONES

## SKYLAB II

CSM-116      SLA-6

SLA OFFLOAD & MOVE TO O&C . . . . . 11-13-70 COMPLETE

SM OFFLOAD & MOVE TO O&C . . . . . 7-19-72 COMPLETE

CM OFFLOAD & MOVE TO O&C . . . . . 7-19-72 COMPLETE

SM MOVE TO ALT. CHMBR "L". . . . . 7-21-72 COMPLETE

CM MOVE TO ALT. CHMBR "L" & MATE . . . . . 7-24-72 COMPLETE

CSM COMBINED SYSTEMS TEST . . . . . 8-14 THRU 8-25-72 COMPLETE

SLA MOVE TO ITS #I . . . . . COMPLETE

CSM - AM/MDA DOCKING TEST . . . . . 12-1 THRU 12-27-72 COMPLETE

  A) CSM MOVE TO ITS #II . . . . . 12-6-72 COMPLETE

  B) SOFT DOCK WITH AM/MDA . . . . . 12-11-72 COMPLETE

  C) CSM MOVE TO ALT. CHMBR "L". . . . . 12-20 & 21-72 COMPLETE

CSM EGRS & SIM ALT. CHMBR TEST . . . . . 1-8 & 9-73 COMPLETE

CSM UNMANNED ALT. CHMBR TEST . . . . . 1-12-73 COMPLETE

CSM MANNED ALT. CHMBR TEST . . . . . 1-17 & 19- COMPLETE

CSM MOVE TO H14-134 STAND . . . . . 1-29-73 COMPLETE

CSM MATE TO SLA . . . . . 2-8-73 COMPLETE

SM/SLA ORDNANCE INSTALLATION . . . . . 2-13-73 COMPLETE

S/C LOAD & MOVE TO VAB . . . . . 2-20-73 COMPLETE

PRIME CREW SKYLAB II

|         |               |
|---------|---------------|
| COMMAND | P. CONRAD     |
| CMP     | P. WEITZ      |
| SP      | DR. J. KERWIN |

BACKUP CREW SKYLAB II

|         |                   |
|---------|-------------------|
| COMMAND | R. SCHWEICKART    |
| CMP     | B. McCANDLESS, II |
| SP      | DR. F. MUSGRAVE   |

AS OF 13 FEBRUARY 1973



## MILESTONES

## SKYLAB III

CSM-117      SLA-23

|                                            |                           |                                              |                          |
|--------------------------------------------|---------------------------|----------------------------------------------|--------------------------|
| SLA-OFFLOAD & MOVE TO O&C . . . . .        | 11-30-70 COMPLETE         | CSM DOCKING SEAL TEST W/GSE . . . . .        | 2-14-73 COMPLETE         |
| SM OFFLOAD & MOVE TO O&C . . . . .         | 12-1-72 COMPLETE          | CSM EGRS & SIM ALT. CHMBR "L" TEST . . . . . | 5-16,17, & 18-73         |
| CM OFFLOAD & MOVE TO O&C . . . . .         | 12-1-72 COMPLETE          | CSM UNMANNED ALT. CHMBR "L" TEST . . . . .   | 5-21-73                  |
| SM MOVE TO ALT. CHMBR "L" . . . . .        | 12-1-72 COMPLETE          | CSM MANNED ATL. CHMBR "L" TEST . . . . .     | 5-23 & 25-73             |
| CM MOVE TO ALT. CHMBR "L" & MATE . . . . . | 12-2-72 COMPLETE          | CSM MOVE TO H14-134 STAND . . . . .          | 5-30-73                  |
| CSM MOVE TO H14-124 STAND . . . . .        | 12-21-72 COMPLETE         | CSM MATE TO SLA . . . . .                    | 5-31-73                  |
| CSM MOVE TO ALT. CHMBR "L" . . . . .       | 1-30-73 COMPLETE          | SM/SLA ORDNANCE INSTALLATION . . . . .       | 6-5-73                   |
| CSM COMBINED SYSTEM TEST . . . . .         | 2-5 THRU 2-16-73 COMPLETE | S/C LOAD & MOVE TO VAB . . . . .             | 6-8-73                   |
| SLA MOVE TO ITS #1 . . . . .               | 5-18-73                   | CHMBR VALID. & TRAINING RUNS . . . . .       | 3-26 THRU 3-30-73 (COMP) |

AS OF 16, APRIL 1973



## MILESTONES

## SKYLAB IV

CSM-118 SLA-24

SLA OFFLOAD & MOVE TO O&C . . . . . 11-30-72 COMPLETE

SM OFFLOAD & MOVE TO O&C . . . . . 2-9-73 COMPLETE

CM OFFLOAD & MOVE TO O&C . . . . . 2-9-73 COMPLETE

SM MOVE TO H14-124 STAND . . . . . 2-12-73 COMPLETE

CM MOVE TO H14-124 STAND & MATE . . . . . 2-14-73 COMPLETE

CSM MOVE TO ITS #II . . . . . 4-12-73 COMPLETE

CSM MOVE TO ALT. CHMBR "L" . . . . . 6-5-73

CSM COMBINED SYSTEM TEST . . . . . 6-8 THRU 6-19-73

SLA MOVE TO ITS #I . . . . . TBD

CSM DOCKING SEAL TEST W/GSE . . . . . 6-20-73

CSM EGRS & SIM ATL. CHMBR "L" TEST . . . . . 8-13 & 14-73

CSM UNMANNED ALT. CHMBR "L" TEST . . . . . 8-17-73

CSM MANNED ALT. CHMBR "L" TEST . . . . . 8-22 & 24-73

CSM MOVE TO H14-134 STAND . . . . . 8-27-73

CSM MATE TO SLA . . . . . 8-28-73

SM/SLA ORDNANCE INSTALLATION . . . . . 8-31-73

S/C LOAD & MOVE TO VAB . . . . . 9-5-73

AS OF 11 APRIL 1973



## MILESTONES

## SKYLAB RESCUE

CSM-119    SLA-25

SLA-OFFLOAD & MOVE TO O&C . . . . . 11-30-70 COMP  
 SM OFFLOAD & MOVE TO O&C . . . . . 5-4-73  
 CM OFFLOAD & MOVE TO O&C . . . . . 5-4-73  
 SM MOVE TO H14-124 STAND . . . . . 5-7-73  
 CM MOVE TO H14-124 AND MATE . . . . . 5-7-73  
 CSM MOVE TO ALT. CHMBR "L" . . . . . 8-29-73  
 CSM COMBINED SYSTEM TEST . . . . . 9-4 THRU 9-13-73

SLA MOVE TO ITS #1 . . . . . TBD  
 CSM DOCKING SEAL TEST W/GSE . . . . . 9-14-73  
 CSM MANNED ALT. CHMBR "L" TEST . . . . . 11-18-73  
 CSM MOVE TO H14-134 STAND . . . . . 11-20-73  
 CSM MATE TO SLA . . . . . 11-26-73  
 SM/SLA ORDNANCE INSTALLATION . . . . . 11-27-73  
 S/C LOAD & MOVE TO VAB . . . . . 12-7-73

AS OF 16 APRIL 1973



# MILESTONES

APOLLO/SOYUZ

51

CSM-111    SLA-18

|                                                |                     |                                                      |                    |
|------------------------------------------------|---------------------|------------------------------------------------------|--------------------|
| SLA-OFFLOAD & MOVE TO O&C . . . . .            | 11-30-70 COMP       | DOCKING MODULE OFFLOAD & MOVE TO O&C . . . . .       | 10-31-74           |
| SM OFFLOAD & MOVE TO O&C . . . . .             | <u>9-27-74</u>      | DOCKING MODULE MOVE TO CHMBR "R" . . . . .           | 11-1-74            |
| CM OFFLOAD & MOVE TO O&C . . . . .             | <u>9-27-74</u>      | DOCKING MODULE SYSTEM TEST . . . . .                 | 11-11 THRU 12-4-74 |
| SM MOVE TO ALT CHMBR "L" . . . . .             | 10-7-74             | SOYUZ DOCKING SYSTEM OFFLOAD & MOVE TO O&C . . . . . | 1-3-75             |
| CM MOVE TO ALT CHMBR "L" & MATE . . . . .      | 10-15-74            | SOYUZ DOCKING SYSTEM TEST . . . . .                  | 1-7 & 8-75         |
| CSM COMBINED SYSTEM TEST . . . . .             | 11-12 THRU 11-22-74 | SOYUZ DOCKING SYSTEM & DOCKING MODULE MATE . . . . . | 1-9-75             |
| SIM ALT CHMBR "L" TEST (PRIME CREW) . . . . .  | 12-20-74            | DOCKING MODULE/CSM MATE . . . . .                    | 1-23-75            |
| SIM ALT CHMBR "L" TEST (BACKUP CREW) . . . . . | 12-24-74            | COMBINED SYSTEMS DOCKING TEST . . . . .              | 1-28,29,30-75      |
| CSM UNMANNED ALT CHMBR "L" TEST . . . . .      | 1-10-75             | DOCKING MODULE MATE TO LOWER/SLA . . . . .           | 2-4-75             |
| CSM MANNED ALT CHMBR "L" TEST . . . . .        | 1-17 & 22-75        | MATE UPPER/LOWER SLA . . . . .                       | 2-5-75             |
| CSM MOVE TO H14-134 STAND . . . . .            | 2-7-75              | SM/SLA ORDNANCE INSTALLATION . . . . .               | 2-19,20,21-75      |
| CSM/SLA MATE . . . . .                         | 2-17 & 18-75        | S/C LOAD & MOVE TO VAB . . . . .                     | 2-24-75            |

UNOFFICIAL  
PRELIMINARY PLANNING

AS OF 7 MARCH 1973



SECTION \_\_\_\_\_ PAGE 52

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SECTION \_\_\_\_\_ PAGE 53

KSC FORM 7-426 (6/68)

NASA-KSC MAR '70



SECTION \_\_\_\_\_ PAGE 54

KSC FORM 7-426 (6/68)



## MISSION SUPPORT SCHEDULE

SECTION

PAGE

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| CONTROL<br>NUMBER    | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                                                                                                                                                                                   | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|----------------------|-------------------------------|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                      |                               |                                       |                   |                                                                                                                                                                                                             | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
|                      |                               |                                       |                   | O&M ACTIVITIES - SPACECRAFT AREA                                                                                                                                                                            | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| SKYLAB               | M7-355<br>O&C/A&T             | FIELDS<br>ESI/5221                    | ESI/JANI          | CLEAN HIGH AND LOW BAY FLOORS, CHAMBER AREAS AND<br>TUNNEL OF O&C A&T 0800-2400 HRS. DAILY                                                                                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 64285<br>4-3-73   | M7-1509<br>LOX TEST<br>CELL   | HIGH<br>BCO/7265                      | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT<br>A/C EQUIPMENT AND DUCTS AT M7-1509. 0800-1600 HRS.<br>4-2 THRU 4-22-73                                                                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| W/O 02110<br>3-10-72 | M7-355<br>O&C/A&T             | BOWERS<br>BCO/3660                    | BCO/SFS<br>BX     | PERFORM RELAMP OPERATIONS IN HI AND LOW BAYS OF<br>O&C AS REQUIRED BASIS. 0800-1600 HRS. (CONTINUOUS)<br>PROVIDE O/H CRANE SUPPORT (NON-INTERFERENCE)                                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
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| WO 63192<br>4-18-73  | M7-355<br>O&C                 | CHIMKA<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIAL TO STANDARDIZE 4 ELEC-<br>TRICAL OUTLETS IN O&C HB AREA AND STANDARDIZE<br>ELECTRIC PLUGS ON HI RANGERS HE-907-006 AND 174<br>1600-2400 HRS. 4-16 THRU 4-20-73 POST FRT APPROVED |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
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|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                      |                               |                                       |                   |                                                                                                                                                                                                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 56

| CONTROL NUMBER | VEHICLE OR S C FACILITY | CONTACT NAME ORGANIZATION PHONE | SUPPORT AGENCY | OPERATION<br>O&M ACTIVITIES - INDUSTRIAL AREA 1                              | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|----------------|-------------------------|---------------------------------|----------------|------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                |                         |                                 |                |                                                                              | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| W/O 02197      | M7-1150                 | S. SHELL                        | BCO/RGR        | OPERATIONAL CK OF BANANA RIVER BRIDGE 1000 HRS.                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                | BANANA                  | BCO/4704                        |                | 1ST WED. OF EACH MONTH                                                       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                | RIVER                   |                                 | BCO/SFS        | (1) STANDBY ELECTRICIAN FOR OPERATIONS CHECKS                                |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                | BRIDGE                  |                                 |                | NOTE: BCO SECURITY, FIRE, PAA/MED & NASA/TWA TOURS ADVISED OF MONTHLY CHECK. |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| ALL            | M6-336                  | HOFFMAN                         | BCO/EUS        | PROVIDE & SERVICE GENERATOR SUPPORTING ELECTRO                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 6-29-72        | C:OF E.                 | IN-8551                         |                | MAGNETIC ANALYSIS VAN                                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                |                         |                                 |                | 0800-1600, M THRU F NO ECD                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-2345         | M3-4                    | WOODEN                          | BCO/HEQ        | PROVIDE HI RANGER AND OPERATORS TO SUPPORT PAINTING                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN            | VIC                     | BCO/6044                        |                | OF CAPSULE,MISSLE, LAUNCH RING, AND FLAME DEFLECTOR                          |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-17-73        |                         |                                 |                | 1ST SHIFT WEEK DAYS ONLY. 4-17 THRU 4-23-73                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 63329       |                         |                                 |                |                                                                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 63720       | M6-342                  | MAZZEO                          | BCO/SFS        | PROVIDE LABOR AND MATERIAL TO PAINT HALLWAY WALLS,                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN            |                         | BCO/7265                        |                | DOORS, AND STAIRWAYS 1ST, 2ND, AND 3RD FLOORS.                               |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 1-30-73        |                         |                                 |                | 1-23-73 ECD: TBD 1ST SHIFT                                                   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN            | N6-1009                 | CHIMKA                          | BCO/SFS        | PROVIDE LABOR AND MATERIAL TO ERECT MERCURY-RED-                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 64005       |                         | BCO/7265                        |                | STONE DISPLAY ESD: 4-2-73 ECD: 5-4-73                                        |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-3-73         |                         |                                 |                |                                                                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| SL-1 & 2       | M7-355                  | KING/FEC                        | BCO/SFS        | PROVIDE 30' SCAFFOLDING FOR CHANGE OUTS OF WIND                              |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-863 C      | O&C                     | 3868                            |                | INDICATORS: 3-15 THRU LAUNCH OF SKYLAB II                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-2268 C       | ROOF                    |                                 | BCO/HEQ        | PROVIDE 65 TON CRANE TO LIFT SCAFFOLDING ONTO O&C                            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-16-73        |                         |                                 |                | ROOF. 3-15-73 1000 HRS. (COMPLETE)                                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| W/O 61813      | M6-399                  | MAZZEO                          | BCO/SFS        | PROVIDE LABOR AND MATERIAL TO PAINT HALLWAYS 2ND                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 11-17-72       | HQ                      | BCO/7265                        |                | FLOOR, WINGS B,C,D, & E. ECD 7-13-73                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

SECTION \_\_\_\_\_ PAGE 57

| CONTROL<br>NUMBER          | VEHICLE<br>OR S C<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                                                                                                                          | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|----------------------------|-------------------------------|---------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                            |                               |                                       |                   |                                                                                                                                                    | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| WO 62692<br>4-13-73        | HE-901-<br>117 GEN.           | MAZZEO<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE, REPAINT,<br>AND IDENTIFY GENERATOR AND TRAILER #HE-901-117.<br>0800-1600 HRS. 4-13 THRU 4-24-73            | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| WO 64165<br>4-18-73        | M6-342<br>CIF                 | CHIMKA<br>BCO/7265                    | BCO/SFS           | PROVIDE 220V, 15 AMP POWER TO ULTRASONIC CLEANER<br>IN ROOM 112 0800-1600 HRS. 4-18-73 THRU 5-11-73<br>POST FRT APPROVED                           |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 62247<br>4-13-73        | HE-901-<br>162 GEN.           | MAZZEO<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE, REPAINT,<br>AND IDENTIFY GENERATOR SET #HE-901-162. 0800-1600<br>HRS. 4-13 THRU 4-20-73                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN<br>WO 64189<br>4-3-73  | M6-409                        | CHIMKA<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO INSTALL FENCE AND<br>CONCRETE SLAB DIG PERMIT #IV-73-012 ESD: 4-2-73<br>ECD: 5-6-73                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 61282<br>2-8-73         | N/A                           | TUROWSKI<br>BCO/7265                  | BCO/SFS           | PROVIDE MANPOWER AND EQUIPMENT TO PAINT AND IDENTI-<br>FY TRACTOR #HE-703-018 ESD:2-6-73 ECD: TBD                                                  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 64260<br>4-16-73        | HE-502-<br>065 VAN            | MAZZEO<br>BCO/7265                    | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT<br>INTERIOR OF VAN #HE-502-065. 0800-1600 HRS.<br>4-16 THRU 4-30-73                             |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 62431<br>GEN<br>1-29-73 | M7-355<br>O&C                 | TUROWSKI<br>BCO/7265                  | BCO/SFS           | PROVIDE LABOR AND MATERIAL TO REPAIR AND PAINT<br>THE CORRIDOR WALLS AND THIRD FLOOR A&E SECTION<br>OF THE O&C BLDG. 1-23-73 1ST SHIFT ECD: 9-3-73 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-2350<br>4-18-73          | M6-996                        | DUNCAN<br>BCO/7984                    | BCO/HEQ           | PROVIDE MANPOWER AND EQUIPMENT TO MOVE TR-1-289<br>FROM M6-996 TO RANSOM ROAD 4-20-73 1ST SHIFT                                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



## MISSION SUPPORT SCHEDULE

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| CONTROL<br>NUMBER | VEHICLE<br>OR SC<br>FACILITY | CONTACT NAME<br>ORGANIZATION<br>PHONE | SUPPORT<br>AGENCY | OPERATION                                           | F  | S  | S  | M  | T  | W  | TH | F  | S  | S  | M  | T | W | TH | F |
|-------------------|------------------------------|---------------------------------------|-------------------|-----------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|---|----|---|
|                   |                              |                                       |                   |                                                     | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3  | 4 |
| GEN               | M7-505                       | CHIMKA                                | BCO/SFS           | O&M ACTIVITIES - INDUSTRIAL AREA                    | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2  | 3  | 1  | 2 | 3 | 1  | 2 |
| WO 63721          |                              | BCO/7265                              |                   | PROVIDE LABOR AND MATERIAL TO INSTALL 4 FIRE ALARM  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-3-73            |                              |                                       |                   | MANUAL PULL STATIONS ESD: 4-2-73 ECD: 4-30-73       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| N WO 64023        | M6-896A                      | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND TOUCH-UP |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-20-73           | PUMP STA.                    | BCO/7265                              |                   | PAINT THE ELEVATED STORAGE TANK, M6-896A. 0800-1600 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       |                   | HRS. 4-20-73 NO ECD                                 |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN               | BANANA                       | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND TOUCH-UP |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 61981          | RIVER                        | BCO/7265                              |                   | PAINT THE BANANA RIVER BRIDGE. 0800-1600 HRS.       |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 3-19-73           | BRIDGE                       |                                       |                   | 3-26-73 ECD: TBD                                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-19-73           | ORSINO                       | PHILLIPS                              | BCO/EUS           | PERFORM PMI OF TRANSFORMER #1 4-20-73 1ST SHIFT     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   | SUB. STA.                    | BCO/5700                              |                   |                                                     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| H-2329            | KSC SKID                     | CECIL                                 | BCO/HEQ           | PROVIDE MANPOWER AND EQUIPMENT TO LOAD ONE CREW     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-10-73           | STRIP                        | NASA/3290                             |                   | STATION ONTO GUPPY AT SKID STRIP 5-8-73 1ST SHIFT   |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| GEN               | M7-1061                      | SCHUMAKER                             |                   | SR 392-3165                                         |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| LOG-716C          |                              | BX/8393                               | BCO/SFS           | ERECT 2 SECTIONS OF SCAFFOLDING AT M7-1061 PER      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 2-28-73           |                              |                                       |                   | CONTACTS INSTRUCTIONS. 2-28 THRU 4-25-73            |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 63322          | HE-506-                      | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-16-73           | 065                          | BCO/7265                              |                   | AND IDENTIFY FUEL TANK AND TRAILER. HE-506-065      |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       |                   | 0800-1600 HRS. 4-16 THRU 4-30-73                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| WO 63327          | HE-506-                      | MAZZEO                                | BCO/SFS           | PROVIDE LABOR AND MATERIALS TO PREPARE AND REPAINT  |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
| 4-16-73           | 068                          | BCO/7265                              |                   | AND IDENTIFY FUEL TANK AND TRAILER, HE-506-068.     |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |
|                   |                              |                                       |                   | 0800-1600 HRS. 4-16 THRU 4-30-73                    |    |    |    |    |    |    |    |    |    |    |    |   |   |    |   |



P - PENDING    A - APPROVED  
U - UNSCHEDULED

OUTAGES

| ITEM NO. | OUTAGE NO. | FACILITY    | RESP. AGCY. | AREA, TASK, REASON                                                                     | START         |      | COMPLETE |      |
|----------|------------|-------------|-------------|----------------------------------------------------------------------------------------|---------------|------|----------|------|
|          |            |             |             |                                                                                        | DATE          | TIME | DATE     | TIME |
| 1        | SC6009A    | M7-355      | MUS         | COMFORT A/C OUTAGE A&E AREA & RMS. 1457 & 1469                                         | EVERY WEEKEND |      |          |      |
|          |            | MSOB        |             |                                                                                        | FRIDAY        | 1800 | MONDAY   | 0300 |
| 2        | SC6035-A   | M6-399      | MUS         | COMFORT A/C OUTAGE                                                                     | EVERY WEEKEND |      |          |      |
|          |            | KSC HQ      |             |                                                                                        | FRIDAY        | 1800 | SUNDAY   | 2000 |
| 3        | SC6057-A   | M6-342      | MUS         | A/C OUTAGE ON A/H 6A, 6B, RA-6 ONLY                                                    | EVERY WEEKEND |      |          |      |
|          |            | CIF         |             |                                                                                        | FRIDAY        | 1800 | SUNDAY   | 2000 |
| 4        | SC-7558-A  | M6-688      | MUS         | COMFORT A/C GSA VEHICLE MAINT. OFFICES                                                 | EVERY WEEKEND |      |          |      |
|          | MUS-107    | GSA         |             |                                                                                        | FRIDAY        | 1700 | SUNDAY   | 2300 |
| 5        | SC-7560-A  | M6-744      | MUS         | COMFORT A/C OFFICE ROOMS 160A, B, C, D, E, F, G, H, J, K, N, & Q. ROOMS 101, 113, 115, | EVERY WEEKEND |      |          |      |
|          | MUS-109    | CENT.SUPP.  |             | 117, 130, 132, 134                                                                     | FRIDAY        | 1700 | SUNDAY   | 2300 |
| 6        | SC-8086-P  | M6-342      | MUS         | TOTAL A/C OUTAGE TO REFURB EAST COOLING TOWER AND SPRAY EAST & WEST TOWERS ALSO        | 5-26          | 0001 | 5-28     | 2400 |
|          | A-0882     | CIF         |             | INSTALL BUTTERFLY VALVE IN CONDENSER WATER LINE                                        |               |      |          |      |
| 7        | SC-7929-A  | M7-1469     | SFS/FP      | DISCONNECT OR REMOVE ENTIRE BUILDING F/A SYSTEM                                        | 1-4           | 0800 | TBD      |      |
|          |            | PIB         |             |                                                                                        |               |      |          |      |
| 8        | SC-8121-P  | M6-392      | MUS         | A/C OUTAGE FOR PMI                                                                     | 5-3           | 0800 | 5-3      | 1200 |
|          | A-1019     | TOX HAZ LAB |             |                                                                                        |               |      |          |      |
| 9        | SC-8144-P  | M6-595      | EUS/FP      | TOTAL POWER OUTAGE FOR ANNUAL PMI                                                      | TBD           |      |          |      |
|          | E-1063     | HEAT PLANT  |             |                                                                                        |               |      |          |      |
| 10       |            |             |             |                                                                                        |               |      |          |      |
| 11       | SC-8129-A  | SCIA        | MUS         | HTHW OUTAGE PER NASA UTILITY CONSERVATION PROGRAM                                      | FRIDAY        | 1600 | MONDAY   | 0700 |
|          | H-1064     | BLDGS.      |             |                                                                                        | EVERY WEEKEND |      |          |      |
| 12       | SC-7933-A  | M7-1469     | MUS         | FIREX WATER OUTAGE TO MODIFY SYSTEM WITHIN PIB                                         | 12-26         | 0800 | TBD      |      |
|          | P-0465     | PIB         |             |                                                                                        |               |      |          |      |
| 13       | SC-8120-A  | M6-791      | MUS         | A/C OUTAGE FOR PMI                                                                     | 4-25          | 1600 | 4-25     | 2300 |
|          | A-1018     | COMM.MAINT  |             |                                                                                        |               |      |          |      |



OUTAGES

| ITEM NO. | OUTAGE NO.          | FACILITY               | RESP. AGCY. | AREA, TASK, REASON                                                           | START |      | COMPLETE |      |
|----------|---------------------|------------------------|-------------|------------------------------------------------------------------------------|-------|------|----------|------|
|          |                     |                        |             |                                                                              | DATE  | TIME | DATE     | TIME |
| 14       | SC-8124-P<br>A-1026 | M7-505<br>SUPPLY S&R   | MUS         | WO 72747 A/C OUTAGE TO REPLACE VACUUM BREAKER                                | 4-26  | 0730 | 4-26     | 1600 |
| 15       | SC-8119-A<br>A-1017 | M6-794<br>SUPPLY       | MUS         | A/C OUTAGE FOR PMI<br>WHSE #1                                                | 4-24  | 1600 | 4-24     | 1800 |
| 16       |                     |                        |             |                                                                              |       |      |          |      |
| 17       | SC-8087-P<br>A-0883 | M7-657<br>NASA NEWS    | MUS         | TOTAL A/C OUTAGE TO SPRAY COOLING TOWER                                      | 5-26  | 0001 | 5-28     | 2400 |
| 18       | SC-8118-A<br>A-1016 | M6-495<br>DISP         | MUS         | A/C OUTAGE FOR PMI                                                           | 4-24  | 0030 | 4-24     | 0730 |
| 19       | SC-8088-P<br>A-0884 | M7-409<br>FCTB         | MUS         | TOTAL A/C OUTAGE TO SPRAY 2 COOLING TOWERS                                   | 5-26  | 0001 | 5-28     | 2400 |
| 20       | SC-8167-P<br>E-1228 | N6-2296E<br>TEL IV ANT | EUS         | TOTAL POWER OUTAGE FOR ANNUAL PMI<br>BASE #5                                 | 4-24  | 0700 | 4-24     | 1500 |
| 21       | SC-8155-A<br>F-1180 | M7-355<br>O&C          | FP          | FIRE PROTECTION EQUIPMENT OUTAGE ROOM 1242 - TO WEIGH CO2 CYLINDERS          | 4-19  | 1230 | 4-19     | 1420 |
| 22       | SC-8137-A<br>A-1084 | M7-1509<br>LOX IMPACT  | MUS/SFS     | WO 64285 TOTAL A/C OUTAGE TO PAINT EQUIPMENT                                 | 4-21  | 0800 | 4-22     | 1600 |
| 23       | SC-8163-P<br>F-1209 | M7-505<br>SUPPLY S&R   | SFS/FP      | F/A OUTAGE TO INSTALL 2 MANUAL PULL STATIONS (ROOM 116 & 117)                | 4-25  | 0800 | 4-25     | 1600 |
| 24       | SC-8089-P<br>A-0885 | L7-1557<br>CIF ANT     | MUS         | TOTAL A/C OUTAGE TO SPRAY COOLING TOWER                                      | 5-26  | 0001 | 5-28     | 2400 |
| 25       | SC-8091-P<br>A-0887 | M7-355<br>O&C          | MUS         | TOTAL A/C OUTAGE TO REFURB EAST COOLING TOWER AND SPRAY ALL 3 COOLING TOWERS | 5-26  | 0001 | 5-28     | 2400 |
| 26       | SC-8090-P<br>A-0886 | N6-2296<br>TEL IV      | MUS         | A/C EAST COOLING TOWER OUTAGE FOR SPRAY TREATMENT                            | 5-28  | 0800 | 5-28     | 1600 |



P - PENDING    A - APPROVED  
U - UNSCHEDULED

OUTAGES

| ITEM NO. | OUTAGE NO.           | FACILITY               | RESP. AGCY. | AREA, TASK, REASON                                                           | START |      | COMPLETE |      |
|----------|----------------------|------------------------|-------------|------------------------------------------------------------------------------|-------|------|----------|------|
|          |                      |                        |             |                                                                              | DATE  | TIME | DATE     | TIME |
| 27       | SC-8158- A<br>H-1201 | M6-495<br>OHF          | MUS         | HEAT EXCHANGER NO DI-A03-007 OUTAGE FOR ANNUAL PMI                           | 4-27  | 0730 | 4-27     | 1600 |
| 28       | SC-8092-P<br>E-0900  | 117-1212<br>HYPER I    | EUS/FP      | TOTAL POWER OUTAGE FOR ANNUAL PMI                                            | TBD   |      |          |      |
| 29       | SC-8105-P<br>E-0939  | N6-1118<br>S. REPEAT   | EUS/FP      | TOTAL POWER OUTAGE SOUTH REPEATER STA. AND RECLOSURES 11 & 12 FOR ANNUAL PMI | TBD   |      |          |      |
| 30       | SC-8106-P<br>P-0965  | M7-1210<br>HYPER #2    | MUS         | WATER OUTAGE TO INSTALL "TEE" IN SUPPLY LINE FOR FACILITY FIRE HOSE LINK UP  | TBD   |      |          |      |
| R 31     | SC-8169- A<br>E-1212 | M6-399<br>KSC HQ       | EUS         | WO 64636 POWER OUTAGE PANEL 1A2L TO CHANGEOUT CIRCUIT BREAKER                | 4-21  | 0730 | 4-21     | 1130 |
| R 32     | SC-8168- A<br>E-1216 | M6-409A<br>SEWAGE PLNT | EUS         | POWER OUTAGE PANEL "PA" TO CHANGEOUT CIRCUIT BREAKER                         | 4-20  | 0800 | 4-20     | 1200 |
| N 33     | SC-8178-P<br>F-1276  | M6-894<br>POL          | SFS/FP      | F/A OUT TO REPLACE FAULTY HAD                                                | 4-24  | 1200 | 4-24     | 1500 |
| 34       | SC-8159- A<br>E-1205 | M7-1061<br>FTS         | EUS         | POWER OUTAGE BACKUP GENERATOR HE-902-020 FOR SEMI ANNUAL INSTR. PMI          | 4-20  | 1200 | 4-20     | 1600 |
| 35       | SC-8162-P<br>F-1208  | M7-505<br>SUPPLY S&R   | SFS/FP      | F/A OUTAGE TO INSTALL 2 MANUAL PULL STATIONS (ROOM 213 & 224)                | 4-24  | 0800 | 4-24     | 1600 |
| 36       |                      |                        |             |                                                                              |       |      |          |      |
| 37       |                      |                        |             |                                                                              |       |      |          |      |
| 38       |                      |                        |             |                                                                              |       |      |          |      |
| 39       | SC-8157- A<br>H-1200 | M6-495<br>OHF          | MUS         | HEAT EXCHANGER NO. DI-A01-009 OUTAGE FOR ANNUAL PMI                          | 4-20  | 0730 | 4-20     | 1600 |



P - PENDING    A - APPROVED  
U - UNSCHEDULED

OUTAGES  
FIRE ALARM PMI

| ITEM NO. | OUTAGE NO.          | FACILITY                | RESP. AGCY. | AREA, TASK, REASON<br><br>AUDIBLE FIRE ALARMS WILL BE TESTED DURING EACH FIRE ALARM PMI UNLESS NOTED BELOW | START |      | COMPLETE |      |
|----------|---------------------|-------------------------|-------------|------------------------------------------------------------------------------------------------------------|-------|------|----------|------|
|          |                     |                         |             |                                                                                                            | DATE  | TIME | DATE     | TIME |
| 1        |                     |                         |             |                                                                                                            |       |      |          |      |
| 2        |                     |                         |             |                                                                                                            |       |      |          |      |
| R 3      | PM-0920-A<br>F-1223 | M6-695<br>FIRE STA.     | SFS         | F/A PMI                                                                                                    | 4-24  | 0730 | 4-24     | 1600 |
| 4        |                     |                         |             |                                                                                                            |       |      |          |      |
| 5        |                     |                         |             |                                                                                                            |       |      |          |      |
| 6        |                     |                         |             |                                                                                                            |       |      |          |      |
| 7        |                     |                         |             |                                                                                                            |       |      |          |      |
| 8        | PM-0921-A<br>F-1224 | M7-409<br>FCTB          | SFS         | F/A PMI                                                                                                    | 4-26  | 0730 | 4-26     | 1600 |
| R 9      | PM-0922-A<br>F-1225 | M6-584<br>POL           | SFS         | F/A PMI                                                                                                    | 4-26  | 0730 | 4-26     | 1600 |
| 10       | PM-0923-A<br>F-1226 | M6-688<br>AUTO MAINT.   | SFS         | F/A PMI                                                                                                    | 4-26  | 0730 | 4-26     | 1600 |
| 11       | PM-0924-A<br>F-1227 | M6-895B<br>SEWAGE PLANT | SFS         | F/A PMI                                                                                                    | 4-26  | 0730 | 4-26     | 1600 |
| 12       |                     |                         |             |                                                                                                            |       |      |          |      |
| 13       |                     |                         |             |                                                                                                            |       |      |          |      |



# DISTRIBUTION LIST FOR INSTALLATION SUPPORT SCHEDULE

| CYS | NAME             | SYMBOL     | RM/BLDG       | CYS | NAME             | SYMBOL    | RM/BLDG      |
|-----|------------------|------------|---------------|-----|------------------|-----------|--------------|
| 1   | LT. STEVENSON    | BOFS-00    | K6-1045       | 1   | T. E. Williamson | BOFP-23   | M6-486       |
| 1   | J.L. ADAMS       | BOFF-00    | K6-1045       | 1   | R. JAMIESON      | IS-PEM-4  | M6-486, 136  |
| 1   | M.A. JACOBS      | BOFF-00    | K6-1045       | 1   | R. SCHULING      | IS-PEM-41 | M6-486       |
| 1   | W.D. EVANS       | BOFF-00    | K6-1045, 129A | 1   | H. CUNNINGHAM    | IS-PEM-43 | M6-486       |
| 2   | P.S. PETTELLE    | BOFF-00    | K6-1045       | 1   | A.D. TORNEDEN    | BOFQ-00   | M6-486, 057  |
| 1   | D.L. PERRY       | BOFP-30    | K6-1195       | 1   | R.C. HELGEN      | BOFP-00   | M6-486, 104B |
| 1   | A.M. DOLLMATSCH  | BOFP-30    | K6-1195       | 2   | V.M. GLEASON     | BOFP-50   | M6-486       |
| 1   | F.J. KULL        | BOFP-35    | K6-1095       | 1   | W.L. HOWARD      | BOFP-20   | M6-486       |
| 1   | W.A. FIELDS      | BOFP-30    | K6-1195       | 2   | F. BONGIORNO     | BOFP-71   | M6-486, 185B |
| 1   | A.S. HINTON      | BOFP-30    | K6-1195       | 1   | R.C. HOMBERGER   | BOFP-20   | M6-486       |
| 1   | W.H. FREDERICK   | BOFP-35    | K6-1095       | 3   | D.C. BRAWNER     | BOFP-70   | M6-486, 205  |
| 1   | H. ALLDREDGE     | BOFP-30    | K6-1195       | 3   | G. PHIPPS        | BOFP-10   | M6-486       |
| 1   | N. GRAY          | IS-PEM-1   | K6-900, 1R5   | 5   | B. J. HARRIS     | BOFP-70   | M6-486       |
| 3   | V. JANSEN        | IS-PEM-B   | K6-900, 1R2   | 1   | C.T. LEONARD     | BOFP-16   | K6-1095      |
| 1   | R. BRANTLEY      | SO-OPN-2   | K6-900, 1T18  | 1   | B. ROSS          | BOFP-40   | M6-486       |
| 1   | C. COX           | BEN-2110   | K6-900        | 1   | G.G. ROBINSON    | IN-OIS-3  | M6-138, 123B |
| 1   | J. DAVENPORT     | IN-OIS-1A  | K6-900        | 1   | MORGAN           | IN-OMO-1  | M6-342, 383  |
| 1   | W. BARNETT       | IS-PEM-44D | LCC, 1R2      | 1   | D. HENSHAW       | RCA-2     | M6-342       |
| 2   | W. SCHFII        | IS-PEM-44  | M6-486        | 1   | A. PARRISH       | IN-OIS-1  | M6-399, 123  |
| 1   | G. LINK          | SO-OPN-32  | K6-900        | 1   | S. GRAZADO       | IN-OIS-2  | M6-399, 102  |
| 2   | J. SMITH         | TS-TSM-5   | K6-900        | 4   | R.E. TOLIN       | PAN AM-9  | M6-495       |
| 1   | HORN             | RCA TIMING | TEL IV        | 1   | A. WILEY         | LS-OPN-5  | M7-355       |
| 1   | F. W. Schutz     | BOFT-03    | LCC, 1P9A     | 1   | D. KLAUS         | BEN-4210  | M7-355, 2243 |
| 1   | J. REID          | IS-PEM-41B | LCC, 1R2      | 2   | T. BROADWAY      | IS-PEM    | M7-355, 3277 |
| 3   | J. ALLEN         | BEN-2411   | LCC, 1P10     | 2   | K.D. CLOPTON     | BEN-4110A | M7-355, 2220 |
| 1   | B. DOWNES        | LV-OMO-2A  | LCC, 2R15     | 1   | B. CLARK         | IS-TSM-B  | M7-355, 1238 |
| 1   | GORETSKY         | RCA-3      | LCC, 2P22     | 1   | J. DEVLIN        | SO-OPN-2B | M7-355       |
| 2   | W. BROWN         | IS-TSM     | LCC, 1R18A    | 4   | M. HOPSON        | BOFT-01   | M7-355       |
| 1   | R. GRANGER       | BOFP-05    | M6-486        | 1   | H.D. FAINT       | BOFF-00   | M7-355, 4286 |
| 2   | B. JAMES         | TECH       | K6-848        | 1   | M. CLAYTON       | IN-OIS-1B | M7-355       |
| 1   | N. BUCHANON      | FEC-310    | LCC, 2P18     | 1   | R. McKIBBEN      | IS-PEM-44 | M7-505, 101  |
| 1   | POWER COORD.     | BOFP-33    | K6-1141       | 1   | G.J. SALVAGGIO   | BOFP-17   | M7-505       |
| 1   | T. POPE          | BEN-2320   | K6-484        | 1   | J. PERRY         | NR        | VAB, 2K2B    |
| 2   | SCHEDULER (SHOP) | BOFP-16    | K6-1095       | 1   | VANDERWATER      | ZK-2K     | VAB, 2M15    |
| 1   | R. S. DECKER     | BOFP-22    | K6-947        | 1   | U. CLELAND       | BOFT-02   | VAB, 3B15    |
| 1   | PETE ROCK        | BOFP-55    | K6-2196       | 1   | T. SORENSON      | BOFT-02   | VAB, 3B15    |
| 1   | J. LIVINGSTON    | BOFP-34    | K6-1446       | 1   | N. L. MOORE      | BOFT-00   | VAB, 7E14    |
| 4   | B. MERCER        | BOFP-51    | K6-1996       | 1   | R. E. Maxwell    | BOFT-00   | VAB, 7E14    |
| 1   | H.W. McCLELLAND  | BOFK-10    | M6-744        | 1   | B. LLOYD         | ESI-00-2  | M7-355, 2272 |
| 1   | J.H. deRUSSY     | BOFK-00    | M6-744        | 1   | C. DAVIS         | ESI-001   | VAB, 1B8     |
| 1   | R.D. CRUME       | BOFK-20    | M6-744        | 1   | O. LEWIS         | ESI-00    | TRL, 056     |
| 1   | R. DALEY         | IS-PEM     | M6-399        | 1   | C. ISHAM         | BOFP-40   | 17 TRLS      |
| 1   | A. CARROLL       | IS-SEC-2   | M6-399        | 1   | W. DEETER        | FEC-870   | TRL, 168     |
| 1   | F. MARKLEY       | IS-LOG-4   | M6-399        | 2   | J. FIELDS        | BEN-5300  | K6-1247      |
| 1   | L. DUSINA        | DD-EDD-11  | M6-399        | 2   | R. UHRMACHER     | BOFP-40   | 17 TRLS      |
| 1   | E.E. COCKERHAM   | IS-DOC-2   | M6-399        | 1   | J. BENNETT       | BOFP-40   | 17 TRAILERS  |
| 1   | A. NELSON        | ATS        | M6-399        | 1   | A.C. HARTER      | IS-MED    | KSC HQ, 3503 |
| 1   | A. BONI          | BOFP-18    | M6-399        | 1   | J. LINEBERGER    | BOFH-10   | KSC HQ, 2649 |
| 1   | J. CULLEN        | IS-PEM-2   | M6-399        | 1   | R. BABCOCK       | IS-LOG-22 | KSC HQ, 2261 |
| 1   | C. MaGEE         | SF-OPN     | M6-399        | 1   | K. BENNETT       | BOFS-01   | KSC HQ, 1147 |
| 1   | D. ERI           | FEC 810    | M6-399, 211   | 1   | R. NELSON        | TS-NTS-1  | KSC HQ, 2106 |
|     |                  |            |               | 1   | D. LEITNER       | IS-QAL-3  | 161.L.744.SC |
|     |                  |            |               | 1   | L. SEAMAN        | KM-LPG    | M7-355, 2010 |
|     |                  |            |               | 2   | P. CLARK         | MDAC      | M7-355, 3114 |
|     |                  |            |               | 1   | T. MACE          | TWA. 840  | VIC          |
|     |                  |            |               | 1   | J. PASSAMONTE    | MMC-4     | M7-355, 1026 |
|     |                  |            |               | 1   | D. WILLIS        | IN-TEL-3  | L7-1557      |
|     |                  |            |               | 1   | J. DAVIS         | BEN 5340  | K6-1896, 107 |
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